

RECORD FIRST

ASSIGNMENT OF MORTGAGE

LTB Loan # 394371-2
CWF Loan # 9540962

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL. 60634 its successors and assigns, that a certain mortgage made by

EMMA CHANDLER, DIVORCED NOT REMARRIED

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated MAY 4, 1994 19 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 24 AND THE SOUTH 6 FEET OF LOT 25 IN BLOCK 14 IN SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEWMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS. A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50
. T00012 TRAN 5129 06/28/94 09143100
. 45934 # SK *-94-564386
. COOK COUNTY RECORDER

PIN: 20-31-414-045

PROPERTY ADDRESS: 8459 SO. MARSHFIELD, CHICAGO, ILLINOIS 60620

Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 94 446054 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 19th day of MAY 19 94 .

ATTEST

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

LASALLE TALMAN BANK F.S.B.

Nina Rocus
Assistant Vice President
Nina Rocus

STATE OF ILLINOIS
COUNTY OF COOK

SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of MAY 1994 .

THIS INSTRUMENT PREPARED BY
Geri Wilewski

Please return to:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem
Norrridge, Illinois 60634

Karen Minasola
Notary Public
"OFFICIAL SEAL"
KAREN MINASOLA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/06/96

RECORDED

2350
JSE

UNOFFICIAL COPY

ABSTRACT

Abstract of Title
This abstract contains a summary of the recorded instruments affecting the title to the property described herein, from the date of the first recorded instrument to the date of the last recorded instrument. The instruments are listed in chronological order, and the abstract is intended to provide a concise and accurate summary of the title history of the property.

Property of Cook County Clerk's Office

91564386

