

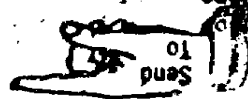
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PREPARED BY:

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING #23.50
T80011 TRAM 2672 06/28/94 15:42:00
80548 RV *-94-3659 10
COOK COUNTY RECORDER

NAME PLATINUM HOME MORTGAGE CORPORATION
ADDRESS 2200 HICKS ROAD, SUITE 101
CITY & ROLLING MEADOWS, IL 60008
STATE



94565910

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 12-1157
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1994

RAUL CAMACHO, A SINGLE MAN; SABINO GUZMAN AND CATHY M. GUZMAN, HUSBAND AND WIFE, executed by
*NEVER MARRIED

to PLATINUM HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS and who's principal place of business is
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows: 94565287
UNIT 2C IN 6361 N. PAULINA STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HIGH RIDGE SUBDIVISION, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 30, 1977 AS DOCUMENT 24267259, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-06-204-022-1006, VOLUME NO.: 474
COMMONLY KNOWN AS:
6361 NORTH PAULINA STREET, UNIT 2C, CHICAGO, IL 60660

94565910

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On JUNE 23, 1994 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE
known to me to be the President
and

William W. Giambrone
By: WILLIAM W. GIAMBRONE

Its: PRESIDENT - PLATINUM HOME MORTGAGE CORP.

By:

Its:

Witness:

known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"
Christine A. Seery
Notary Public, State of Illinois
My Commission Expires 9/14/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public

DUPAGE

County, IL

My Commission Expires

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01030310

Property of Cook County Clerk's Office

94565910

01030310

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PROPERTY OF COOK COUNTY CLERK'S OFFICE