

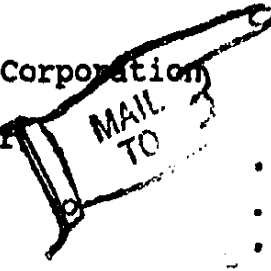
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ILLINOIS
This document was prepared by:
Well, both hal & Manges
707 E 6th Ave, NY, NY 10153

Chicago Title Ins. Co.
1211 6th Ave, 28th fl.
New York, NY 10036
M. ROSS;
94-31-01

Recording Requested By And When
Recorded Mail To:

Nations Financial Capital Corporation
One Canterbury Green
201 Broad Street, 2nd Floor
Stamford CT 06901
Attn: Ronald H. Russo



DEPT-01 RECORDING \$33.50
T#6666 TRAN 1035 06/28/94 13:24:00
#9338 + LC # -94-565138
COOK COUNTY RECORDER

ASSIGNMENT AND ASSUMPTION OF MORTGAGE AND
OTHER RECORDED DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that U S WEST Financial Services, Inc. ("Assignor") for good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, hereby sells, transfers, assigns, delivers and conveys to Nations Financial Capital Corporation ("Assignee"), without recourse and without representation or warranty of any kind except for Assignor's representations and warranties set forth in that certain Asset Sale Agreement dated as of July 28, 1993 among U S WEST, INC.; U S WEST Financial Services, Inc.; and NationsBank Corporation and Assignee hereby assumes and shall perform and discharge when due, Assignor's obligations and liabilities to the extent such performance, liabilities or obligations are due on or after the date hereof:

The mortgage loan identified on Exhibit A attached hereto (the "Mortgage Loan"), including the promissory note(s) evidencing any and all liens and security interests securing the payment of the Mortgage Loan and all documents and instruments evidencing, securing or relating to the Mortgage Loan, including, without limitation, the beneficial interest or mortgagee's interest under the mortgage, and any other documents recorded in the real property or chattel records of the jurisdiction in which the real property or personal property securing such Mortgage Loan is located (to which records reference is made for all purposes), as such documents are more particularly described and referenced on Exhibit B hereto.

This Assignment and Assumption of Mortgage and Other Recorded Documents shall be governed by the laws of the State of Illinois.

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6-16-07

COOK COUNTY CLERK'S OFFICE
1100 N. LAKE STREET, CHICAGO, IL 60611
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

6-16-07

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TO HAVE AND TO HOLD the Mortgage Loan, together with all and singular the rights and privileges thereunto in any wise belonging unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor and Assignee have duly executed this assignment under seal this 7 day of December, 1993.

U S WEST Financial
Services, Inc.

By: [Signature]
Name: THOMAS H. RUSCO
Title: AUTHORIZED SIGNATORY

Nations Financial Capital
Corporation

By: [Signature]
Name: Steven Hersch
Title: Authorized Signatory

[Signature] [SEAL]
Assistant Secretary
[Signature] [SEAL]
Assistant Secretary

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31101132

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3 0 0 9 4 5 5 5 1 3 3

State of ~~Illinois~~ ^{Connecticut},
County of Fairfield ss., _____

I, the undersigned, a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that

Ronald H. Russo

IMPRESS
SEAL
HERE

personally known to me to be the same person As whose
name Hac subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that Ronald H. Russo signed, sealed and
delivered the said instrument as His free
and voluntary act, for the uses and purposes therein set
forth.

Given under my hand and official seal, this 29th of November, 19 93
Commission expires March 31, 19 98 Wayne A. Bell
Notary Public

This instrument was prepared by _____
(NAME AND ADDRESS)

Mail this instrument to _____

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03/20/2022

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0094333 Illinois

State of Connecticut)
County of Fairfield) ss., _____

I, the undersigned, a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that

Steven Heesch

IMPRESS

personally known to me to be the same person as whose

SEAL

name he has subscribed to the foregoing

HERE

instrument, appeared before me this day in person, and

acknowledged that he has signed, sealed and

delivered the said instrument as his free

and voluntary act, for the uses and purposes therein set

forth.

Given under my hand and official seal, this 7th of December, 1993

Commission expires March 31, 1994 Barbara M. Chula
Notary Public

This instrument was prepared by _____
(NAME AND ADDRESS)

Mail this instrument to _____

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Montgomery - \$3,500,000

EXHIBIT A

That certain loan in the principal amount of \$3,500,000 dated as of August 11, 1989 from U S WEST Financial Services, Inc. ("USWFS") to Montgomery Tank Lines, Inc.

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EXHIBIT B

Notes and Recorded Documents

- a. Mortgage and Security Agreement dated August 10, 1989, between Montgomery Tank Lines, Inc., an Illinois corporation ("Montgomery"), and U S WEST Financial Services, Inc. ("USWFS"), securing a \$3,500,000 Promissory Note, recorded on August 16, 1989 as Document No. 89381669 of the Real Property Records of Cook County, Illinois (the "Mortgage").
- b. Assignment of Rents and Leases dated August 10, 1989, between Montgomery and USWFS, recorded on August 16, 1989 as Document No. 89381670 of the Real Property Records of Cook County, Illinois.
- c. Promissory Note in the amount of \$3,500,000 dated August 11, 1989, issued by Montgomery to USWFS.
- d. UCC Financing Statement naming Montgomery, 2440-2500 South Ashland Avenue, Chicago, Illinois 60608, as debtor and USWFS, 600 South Syracuse Way, Suite 700, Englewood, Colorado 80111 as secured party, filed with the Illinois Secretary of State on August 18, 1989, Filing No. 2611577.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007194647 D3
STREET ADDRESS: 2440 - 2500 S. ASHLAND
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-30-210-058-0000

LEGAL DESCRIPTION:

LOT 3 IN RODI'S SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (NORTH OF THE RIVER) IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1989 AS DOCUMENT 89244561 IN COOK COUNTY, ILLINOIS

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'LEGAL DESCRIPTION'

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