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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEPHEN MANNING AND DEBRA A. MANNING, HIS WIFE

\_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

26TH day of FEBRUARY, A.D. 19 94 and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. LR3946298, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows,

to wit:  
LOT 29 IN WARREN J. PETERS' FIRST ADDITION, EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1965 AS DOCUMENT 2193098, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-17-406-015-0000  
15555 SOUTH REYNOLDS, OAK FOREST, IL 60452

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORING \$23.50  
T86666 TRM 06/28/94 13:33:00  
49340 + LC 94-565140  
COOK COUNTY RECORDER

situated in the CITY of OAK FOREST County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 15th

day of JUNE, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton  
ROBERT UPTON VICE President

Attest: Evelyn J. Brueger  
EVELYN J. BRUEGER CORPORATE Secretary

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Box \_\_\_\_\_

Release ~~By~~  
By Corporation

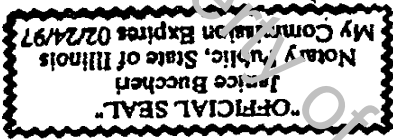
A. J. Smith Federal Savings Bank

To

Loan No. 4734519  
MANNING  
1555 S. Reynolds  
Oak Forest, IL 60452



14757 S. Cicero Ave.  
Middletown, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Janice Bucheri*

15th day of JUNE 19 93

Given under my hand and Notarial Seal this 15th day of JUNE 19 93  
act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ CORPORATE Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as each \_\_\_\_\_ VICE President and \_\_\_\_\_ CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ EVELYN J. KRUEGER, CORPORATE Secretary of said Corporation,  
A. J. SMITH FEDERAL SAVINGS BANK  
ROBERT UPTON, VICE President of  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, JANICE BUCHERI

State of Illinois  
County of COOK  
S.S.

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