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94565290

Recording requested by / Return to:
FEDERAL HOME LOAN MORTGAGE CORPORATION
333 W. Wacker Drive, Chicago, IL 60606-1287

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

D & N BANK, a federally chartered savings bank
whose address is 400 Quincy Street, Hancock, MI 49930 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FEDERAL HOME LOAN MORTGAGE CORPORATION, (Assignee)
333 W. Wacker Drive, Chicago, IL 60606-1287
Said mortgage is recorded in the State of IL, County of Cook, Official Records
on 06/19/89 as Instrument/series/file: 89276851
Original Mortgagor-- Michael S. Mc Carthy, Susan J. Mc Carthy *
Original Mortgagee-- Household Bank F S B
Tax ID -----#: 02-01-107-063-1303

Amount of mortgage: \$109000.00 SEE ATTACHED LEGAL DESCRIPTION
Property Address: 1962 Jameson Ct, Palatine, IL
* MICHAEL S. MC CARTHY JR.
Re-recorded Instrument #: 89516367

**UNIT 34-4 IN BUILDING 41 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE
MANOR IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, AS
AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

222/19/04/S

94565290

Dated: May 16, 1992
D & N BANK

DEPT-01 RECORDING \$27.00
T#0014 TRAN 2067 06/28/94 14:37:00
#9761 # AR *-94-565290
COOK COUNTY RECORDER

By: R. E. West
R. E. West
Sr. Vice President

Cheri L. Raasio
Attest: Cheri L. Raasio
Assistant Vice President

State of Michigan
County of Houghton
On May 16, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
R. E. West, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Sr. Vice President of
D & N BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
D & N BANK.

Jill R. Etapa
Notary: Jill R. Etapa
My Commission Expires December 26, 1993

Prepared by: R. S. Stone
Pelle Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 13948
1st LN#: 0889519 2nd LN#: 0936021 Investor #: 418149526
STCO: 12-031 L. Cook
AGENCY A.352.0 house098 90098 41 183 FHL 330 Seq: 330

Box 50

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Property of Cook County Clerk's Office

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