

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.
a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
assign, transfer and set over unto MALONE MORTGAGE COMPANY
a Corporation of the State of ILLINOIS its successors and assigns, a
certain Indenture of Mortgage, bearing date the 3rd day of June
19 94, made by HAROLD S. ROBERTSON and HYACINTH E. ROBERTSON/ HUSBAND AND WIFE
and all its rights, title and interest to the premises therein described as follows:

LOT 98 IN WOODLAND HEIGHTS UNIT 1, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION
23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 06-26-103-023

. DEPT-01 RECORDING \$23.50
. T#0000 TRAN 8354 06/29/94 10:18:00
. #5840 # C.J * -94-566437
. COOK COUNTY RECORDER

94566437

Commonly known as: 102 CRESTWOOD DRIVE, STREAMWOOD, IL 60107
which said Mortgage is RECORDED in the RECORDERS Office of the
County of COOK in the State of ILLINOIS as Document Number
94-506507.

Together with the principal note therein described, and the money due or to
become due therein with the interest, unto said MALONE MORTGAGE COMPANY
its successors or assigns, forever, subject only to the provisos in the said
Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.
has executed this instrument by its duly authorized officers, and has caused its
Corporate seal to be hereto affixed, this 3rd day of June, A.D., 1994.

ALWAYZ MORTGAGE SERVICES, INC. AN
ILLINOIS CORPORATION
BY: [Signature]
MICHAEL C. WADE
EXECUTIVE VICE PRESIDENT
94566437

ATTEST: _____

State of ILLINOIS)SS
County of DUPAGE)

I, SUSAN M. LARSON, a Notary Public in and for said County and
State do hereby certify that the above named EXEC VICE PRES and the above named
[Signature] of the Corporation named herein which executed the within instrument
that the seal affixed to said instrument is the Corporate Seal of said Corporation:
said instrument was signed and sealed on behalf of said Corporation pursuant to
the bylaws or a resolution of its Board of Directors and that he/she acknowledge the
said instrument to be the free act and deed of said Corporation.



GIVEN under my hand and Notarial Seal this 3RD day of JUNE, A.D., 1994.

Susan M. Larson
Notary Public

My commission expires: 11-2-96

Record and Return to:
ALWAYZ MORTGAGE SERVICES, INC.
1756 WEST WISE ROAD
SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



JAB 51402411C

SAS - A DIVISION OF INTERCOUNTY

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