

UNOFFICIAL COPY

H. A. DAVIS  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE  
ILLINOIS 60515

ITI  
BOX 97

94566457

DEPT-02 FILING \$23.00  
740006 TRAM 8354 06/29/94 10:22:00  
45860 + C.J \* -94-566457  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 924091

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OLD KENT MORTGAGE COMPANY  
28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1994  
executed by  
JOHN A. BAGAL AND CAROL BAGAL, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 1 IN BLOCK 9 IN MCCARTHY AND HUSTON'S ADDITION TO LEMONT, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*AND LOT 2

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22-29-221-001  
22-29-221-002 vol. 62

Commonly known as:  
700 MCCARTHY STREET, LEMONT, ILLINOIS 60439  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUAPGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On JUNE 27, 1994 before me, the  
(Date of Execution)

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: CAROL M KOCHAN  
ITS: VICE PRESIDENT

WITNESS:

Notary Public Lisa Clare Moll DUPAGE  
My Commission Expires 3/26/97 County,

OFFICIAL SEAL  
LISA CLARE MOLL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-26-97  
(THIS SEAL IS FOR OFFICIAL NOTARY USE)

SAS - A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office

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