## UNOFFICIAL COPY 5 \$4566935

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OPAPE AR TELLINAS		
STATE OF ILLINOIS ) ( ) S	s	C-27I
COUNTY of COOK )		
	IN THE OFFICE OF THE RECORDER REGISTRAR OF TITLES O COOK COUNTY, ILLINOIS	F
CITY OF CHICAGO, A Municipal Corporation	Claim for Lien \$2,045,90	in the amount of
A Municipal Corporation	Account No. 2:	0611 12 2460 3
	<b>VERIFIED CLAIM FOR STATUTO</b>	RYLIEN
11-126-4 of the Illinois Revised	icago, a Municipal Corporation by virtue of t I Statutes and by Chapters 185 and 185.1 of the a against the following premises commonly kn	he Municipal Code of the City of Chicago
0	SEE EXHIBIT A ATTACHE	D
	bordinate of the Commissioner of water, being ty of Chicago Department of Water deposes a	
That water service was     185 of the Municipal Code of the		e Claimant, at the rate as provided by Chapter
2) That the quantity of wa	ater was appreximately 156 thousand cubic fe	
3) That the amount due for	or water service i (\$),175.80.	94566935
4) That sewer service was Chapter 185.1 of the Municipal	furnished to the hereio described property by Code of the City of Chi ago	y the Claimant, at the rate as provided by
5) That the amount due for	or sewer service is \$870.10.	. DEPT-09 MISC. \$23,00
,	lue the Claimant therefore is \$2,045.00	. T\$0014 TRAN 2071 06/29/94 11:06:00 . \$0042 \$ AR #-94-566935 . COOK COUNTY RECORDER
7) That the above amounts	s became delinquent on 3/4/94.	
the premises" located at P.O. Bo	g of this claim for lien was mailed to "owner OX 3176,OAK PARK II, 60303 on 4/8/94, and otice date, and any subsequent amounts which	1 the mount claimed herein represents both
<ol> <li>That as of this date said unpaid, and owing to the Claima</li> </ol>	f owner, titleholders or parties are not entitled ant the amount claimed herein.	to any credits on account: leaving due,
	nant City of Chicago, a Municipal Corporatio 5.90, with statutory interest from this date.	n claims a lien agai act the herein described
		0 49
CITY OF CHICAGO DEPARTMENT OF WATER	BY: cune	s B Johnster
JOHN R. BOLDEN, COMMISSIONER	<i>U</i> .	
Given under my Hand and Notas	rial Seal this 17th day of Mry	, 1993.
NOTARY PUBLIC	were	(LIEN)
Prepared by and mail to:	OFFICIAL SEAL SANDRA L BOV/ENS	
City of Chicago	NOTARY PUBLIC STATE OF ILLINOIS	

Department of Water Room 510 333 S. State Street Chicago, IL 60604

C-271

## EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 0611 12 2460 3

LOT 31 IN BLOCK 5 IN TABOR'S SUBDN. OF BLOCKS 5, 6, 9 TO 12 INCLUSIVE, IN THE SUBDN. BY L.C.P. FREER (AS RECEIVER) OF THE W 1/2 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SE. TODORY OF COOK COUNTY CLOTH'S OFFICE P.I.N. # 16 22 223 026 10

1528 S. KOLIN AVE.

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