Plan#: 3000 Rate: 7/625 887885 94567963 Prepared by; and when recorded mail to: '" Beth Campau CITFED Mortgage Corp. of America One Citizens Federal Centre Dayton, OH 45402 li Vi MINT OF REAL PRINTS MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CitFad Mortgage Corporation of America One Citizens Federal Centre all the rights, title, and interest of Action Ablantand to that certain Real Estate Mortgage on MAY 27, 1993 & executed by DENNIS M. DESSILLA AND EUGENIA H. DESSILLA, HUSBAND AND WILE to FIRST SUBURBAL ORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal plycs of business is |1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE, INVERNESS, ILLINOIS 60037 and recorded in Liber 9342149 COOK County Records. Page (s) State of HILINOIS described hard nafter as follows: DOC# 1853056 \$23.59 DEPT-11 Land Situated in THOUSE THAN 6008 96/27/94 09:46:00 Described as: 45708 # AP #--94-567963 COOK COUNTY RECORDER AKA: 14066 WEST TIFFANY PIACE NEW BERLIN, IL 53151 94567963 PIN#02-17-401-013 Date of execution: JUNE 7, 1993 TOGETHER with the note or notes therein described or terred to, the money due and to become due thereon with interest, and all rights accrued on to accrue under said Real Estate Mortgage. On JUNE 7, 1993 before me, the undersigned, a Notary Public in and for said , of the corporation herein which

State of Michigan, Washtenaw County

County and State, personally appeared BETH CAMPAU known to me to be the SECONDARY MARKETING SUPERVISOR executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and

deed or ser	d corporation.		1
WASHTENAN MORTGAGE COMPANY, A MICHIGAN CORPORATION POOL # 5074302			
By:	Settlamo	POOL #	vieor 0
<b>Б</b> у: /	toth Campau	100. Octobridaty individually copes	( )
Witness:	Carolin Carpenter	VanassaB	M
MTCHESO!	CAROLYN CARPENTER	Vanessa Burch	
	1075 11/13	- 1 1 1 1 mm	

MaryVB

Notary Public:

SEE ATTACHED

Loan #:

MARY V. BURCH Notary Public, Washtenaw County, MI AA-Commission Expires 12-23-96

THAT PART OF LOT FORTY ONE, DESCRIBED AS FOLLOWS: NORTHWEST CORNER OF SAID LOT 41; THENCE SOUTH ALONG THE WEST LINE THEREOF 247.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTHEASTERLY IN A STRAIGHT LINE 240 FEET MORE OR LESS TO A POINT IN THE NORTH LINE THEREOF, 20 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 41; THENCE NORTHWESTERLY ALONG SAID NORTH LINE; 20 FEET TO THE PLACE OF BEGINNING.

LOT FORTY FOUR.

THE EASTERLY 55 FEET OF NOT FORTY FIVE AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF: IN THE MEADOWS BEING A SUBDIVISION OF PAPTS OF SECTIONS 16 AND 17, TOWISHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT County Clark's Office NUMBER 835 281.