MID-AMERICA MORTO AGI: CORPIRATION 35: Frontage Road Burr Flidge, K. 80621

94328409

04588467

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfera to PHC HORTGAGE CONFRANTIBM, ITSSUCCESSORS AND/OR ASSIGNS AL CORP. OF AMERICA OF

ASSIGNMENT OF MORTGAGE

MICHAEL J. HORIARTY AND SHARON L. HORIARTY, ali its right title and interest in a certain mortgage executed by HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of DECEMBER 22

and recorded as Document Number

03080921

aigned the

ZZND day of

DECEMBER

1993

MID-AMERICA MORTGAGE CORPORATION

1993 DEC 30

7286 3083

03080922

Wher recording return to: **'A'G-AMERICA MORTGAGE CORPORATION** 381 Frontage Road Bur Rk ge, Illinois 60521

STATE OF ILLINOIS )

COCK COUNTY, ILLINOIS FILED FOR RECORD

COUNTY OF COOK ) SS

94 APR 12 PH 2: 12

94328409

On this

2 2 N D

DECEMBER day of

Before me, the undersigned, a notary public in and for the curvity and state aforesald, personally appeared JANE M. KUNESH to me personally known, who being duly sworn, did say that she was the VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and they are seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that JANE M. KUNESH acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

Re-Recard to Shaw Change in investors name.

OFFICIAL SEAL MARY R. YACKO NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Hary Yacko

LOT 8 IN JOHN J. LARMON'S RESUBDIVISION OF PARTS OF LOTS 2, 3, 4. 5, 18, 18, AND 19 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A. 10349 South Holland Millard Ave -Chicago, I **608SS** 

P.I.N.: 24-14-103-068 -

C C P 8 SHOW OCC C

BOX 333 - Tal

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