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Release of Mortgage or Trust Deed By Corporation (Illinois)

30803 - SOSOS

DEPT-01 RECORDING \$23.00 140000 TRAN 8360 08/29/94 12:25:00 46047 + CJ *-94-568660 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| THE MONITORIES ON PERSON WITH THE PERSON WITH |
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| KNOW ALL MEN BY THESE PRESENTS, that First Bank of Oak Park |
| of the County of Cook and State of Illinois for and in |
| consideration of the payment of the indebtedness secured by theMortgage |
| hereinarcer mentioned, and the cancellation of all the notes thereby |
| secured, and of the sum of one dollar, the receipt whereof is hereby |
| acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto |
| William R. Werdrick and Denna C. Werdrick, his wife |
| heirs, legal representatives and assigns, all the right, title, interest, |
| claim or demand whatsoever it may have acquired in, through or by a certain |
| Mortgage , bearing date the yth day of June , 1988, and recorded |
| in the Recorder's Office of _Cook _ County, in the State of Illinois, in |
| book of recorders, on page, as document No88262283 , to the |
| premises therein described as follows, situated in the County of <u>Cook</u> , |
| State of Illinois, to wit: |
| Lot 54 in Block 2 in Sakowicz Subdivision of that part of the North West 1/4 and the South West 1/4 of Section 1, Township 40 Worth, Range 12 East of the Third Principal Mexidian, in Cook County, Illinois. |
| together with all the appuramenances and privileges thereunto belch ling or appertaining. |
| Permanent Real Retate Index Number(s): 12-01-135-026-0000 |
| Address(es) of premises: 1729 S. Washington Park Ridge, IL 60038 Witness our hands and seal , this 6th day of June , 1934. |
| Witness our hands and seal, this 6th day of June, 1924 . |
| Frederick D. Body Vice President (seal) Adam S. Metzger Vice President |

This instrument was prepared by F.D. Body 11 W Madison Oak Park, IL (Name And Address)

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| STATE OFIllinois} |
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| COUNTY OF Cook } |
| I, The Undersigned , a notary public |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that |
| Fraderick D. Body personally known to me to be the Vice President |
| of First Bank of Oak Park , a Illinois corporation, and |
| Adam S. Metzger , personally known to me to be the Vice |
| President of said corporation, and personally known to me to be the same |
| persons whose homes are subscribed to the foregoing instrument, appeared |
| before me this day in person and severally acknowledged that as such <u>Vice</u> |
| President and President they signed and delivered the said |
| instrument and caused the corporate seal of said corporation to be affixed |
| thereto, pursuant to authority given by the Board of <u>Directors</u> of said |
| corporation, as their free and voluntary act, and as the free and voluntary |
| act of said corporation, for the uses and purposes therein set forth. |
| GIVEN under my hand and my seal this 6th day of June , 19 94. |
| Denise J. Fariser |
| Notary Public |
| Commission Expires 1-5-9(s. |
| "OFFICIAL SEAL" Denise I. Lersen New ry Public, State of Illinois My Corr air lon Expires 1/1/96 |

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