

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94568742
Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

11215019
12 / 07 / 93

THAT _____

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledge, does hereby remise, release, convey and quit-claim unto
KEITH A. JOHNSON JENNIFER H. JOHNSON
DEPT-01 RECORDING \$23.00
T#0011 TRAN 2702 06/29/94 13:22:00
#0836 + RV #--94-568742
COOK COUNTY RECORDER

2505 N. BERNARD STRE
CHICAGO IL 60647

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mortgage, bearing the date 03 / 15 / 93

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

93238681, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
LOT 14 AND THE SOUTH 5 FEET OF LOT 15 IN M.N. KIMBELL'S SUBDIVISION OF THE
SOUTH 1/2 OF LOT 10 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN
THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS

PIN# 13-26-419-016

ITI
BOX 97
94568742

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): N/A Address(es) of premises:
2505 N. BERNARD STRE
CHICAGO IL 60647

WITNESS my hand and seal on June 08, 1994
GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Gena Hawkins
GENA HAWKINS
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST LOUIS }

This instrument was prepared by
BRYAN GOVREAU

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
625 MARYVILLE CENTRE DRIVE
ST. LOUIS MO 63141 - 5834

I, JOCELYN SCHIERMEIER
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GENA HAWKINS
personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on June 08, 1994
Jocelyn Schiermeier
JOCELYN SCHIERMEIER Notary Public
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. 6-18-96

INTER-COUNTY TITLE

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UNOFFICIAL COPY

31902545

Property of Cook County Clerk's Office

31902545

34568742

MEMBER OF THE
ILLINOIS STATE BAR
OFFICE OF THE CLERK
OF COOK COUNTY
111 W. WASHINGTON ST.
CHICAGO, ILL. 60601