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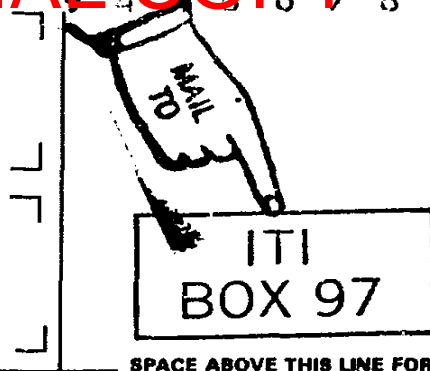
PREPARED BY:

4 3 7 8 8

FIRST RESIDENTIAL MORTGAGE, L.P.
600 N. FIRST BANK DRIVE
PALATINE, IL 60067

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.
600 N. FIRST BANK DRIVE
PALATINE, IL 60067



94568788

94568788

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0047701-P

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
7415 PINEVILLE MATTHEWS ROAD, CHARLOTTE, NC
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1994
executed by PAUL S DINNING AND LISA S DINNING, HUSBAND AND WIFE

to FIRST RESIDENTIAL MORTGAGE, L.P.
RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 600 N. FIRST BANK DRIVE
PALATINE, IL 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT 5-1L TOGETHER WITH ITS UNOVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489,
AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

03-21-402-014-1131

DEPT-01 RECORDING \$23.00
T#0011 TRAN 2702 06/29/94 13:28:00
#0882 : RV *-94-568788
COOK COUNTY RECORDER

Commonly known as:
2420 BRANDENBERRY COURT #1L, ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST
RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

On JUNE 27, 1994 before me, the
(Date of Execution)

BY: ROBERT C. MOOS
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT C. MOOS

known to me to be the EXECUTIVE VICE PRESIDENT

and CHRISTINE CANTOR
known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____ County,
LAKE ILLINOIS
My Commission Expires 2-6-98

BY: CHRISTINE CANTOR
ITS: OPERATIONS MANAGER

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

SINDBLOM

Maria Sof3

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2014

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Property of Cook County Clerk's Office

2014

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