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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94568307

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

FIRST NATIONAL BANK OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the 2ND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE, U/T/1 DATED 2/13/69, TRUST #2253 18468 OAKWOOD AVE. LANSING, ILLINOIS 60438

232/R

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain TRUST DEED, bearing date the 29TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3611898, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: THE EAST 1/2 OF THE SOUTH 1/2 OF LOT SIX (6) IN BLOCK ELEVEN (11) IN RIDGEWOOD GARDENS ADDITIONS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

96 JUN 29 AM 9:54

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-31-417-028

Address(es) of premises: 18468 OAKWOOD AVE. LANSING, ILLINOIS 60438

Witness _____ hand S and seal S, this 22ND day of APRIL, 19 94.

C. H. Dekker (SEAL)
C. H. DEKKER, VICE PRESIDENT
Carrie Will (SEAL)
CARRIE WILL, LOAN OFFICER

This instrument was prepared by MARGE LEE FIRST NATIONAL BANK OF ILLINOIS
(NAME AND ADDRESS) 3256 RIDGE RD. LANSING, ILLINOIS 60438

BOX 333-CTI

75 00 811 11
94018906
Subpated #92 315 891

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

JOHN VAN DRIK
18468 Oakwood Ave.
LAUSDALE, IL. 60438
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
JILL A. KELEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/26/97

Commission Expires 5-26-97

Jill A. Keleman
NOTARY PUBLIC
19 94

I, JILL A. KELEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the VICE President of FIRST NATIONAL BANK OF ILLINOIS,
a NATIONAL BANKING ASSOCIATION corporation, and CARRIE WILL, personally
known to me to be the LOAN OFFICERS of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and LOAN OFFICERS, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 22ND day of APRIL 19 94

20C895V6

STATE OF ILLINOIS
COUNTY OF COOK
SS.