

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

All of the interest in a debt or obligation secured by this instrument is hereby released. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94568311

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 5, 1979 AND KNOWN AS TRUST No. 2059

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15th day of NOVEMBER 19 79, registered REGISTRAR OF TITLES in the Office of COOK County, in the State of Illinois, in book of records, on page 3133404, as document No. 3133404, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT No. 3133405 situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

26 JUN 29 AM 9:55

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PERMANENT INDEX NO.: 30-19-100-126-1013 & 30-19-100-126-1016

ADDRESS OF PROPERTY: 1255 Cunningham Avenue, Calumet City, IL 60409

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 15th day of JUNE, 19 94.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President
Attest: [Signature] Secretary

BOX 333-CTI

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

LOAN NO. 12159-1.0

Mail to
Box
1255 Cunningham
Calumet City IL 60409 Box 333

75-04-8192
Le Registrar
9450988

94030983

292
18

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EXHIBIT "A" 7 4 5 8 3 1 1

PARCEL 1:

Lot 28 (except the North 16.59 feet thereof) and the North 23.51 feet of Lot 29 in Block 1 in Green Lake Addition to Calumet City, Illinois, being a Subdivision of the North 1/2 of the East 40 acres of the Northwest 1/4 of Section 19, Town 36 North, Range 15 East of the Third Principal Meridian, excepting therefrom the East 100 feet thereof; also excepting the right of way of the Public Service Co. of Northern Illinois; also excepting one square acre in the Northwest corner thereof conveyed to the Trustees of Schools of said Township.

ALSO

PARCEL 2:

The Mortgagor also hereby grants to the Mortgagee, its successors and assigns as rights and easements appurtenant to the above-described real estate, the rights and easements, for the benefit of said property, as set forth in a non-exclusive easement for ingress and egress on, over and across the following described property:

The West 20 feet of the East 40 feet of Lots 25, 26, 27, and the North 16.59 feet of Lot 28 in Block 1 in Green Lake Addition to Calumet City, Illinois, being a Subdivision of the North 1/2 of the East 40 acres of the Northwest 1/4 of Section 19, Town 36 North, Range 15 East of the Third Principal Meridian, excepting therefrom the East 100 feet thereof; also excepting the right of way of the Public Service Co. of Northern Illinois; also excepting one square acre in the Northwest corner thereof conveyed to the Trustees of Schools of said Township

AND

The North 23 feet of the East 20 feet of Lot 25 in Block 1 in Green Lake Addition to Calumet City, Illinois, being a Subdivision of the North 1/2 of the East 40 acres of the Northwest 1/4 of Section 19, Town 36 North, Range 15 East of the Third Principal Meridian, excepting therefrom the East 100 feet thereof; also excepting the right of way of the Public Service Co. of Northern Illinois; also excepting one square acre in the Northwest corner thereof conveyed to the Trustees of Schools of said Township

AND

The North 23 feet of Lot 8 in Block 1 in Green Lake Addition to Calumet City, Illinois, being a Subdivision of the North 1/2 of the East 40 acres of the Northwest 1/4 of Section 19, Town 36 North, Range 15 East of the Third Principal Meridian, excepting therefrom the East 100 feet thereof, also excepting the right of way of the Public Service Co. of Northern Illinois; also excepting one square acre in the Northwest corner thereof conveyed to the Trustees of Schools of said Township, all in Cook County, Illinois.

EXHIBIT "B"

UNITS #3-E-1, #3-E-2, #3-E-3, #3-W-1, #3-W-2 and #3-W-3 IN RIVER EDGE CONDOMINIUM OF CALUMET CITY, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 100 FEET THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, ALSO EXCEPTING 1 SQUARE ACRE IN THE NORTH WEST CORNER THEREOF) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3169895; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ADDRESS OF PROPERTY: 1255 Cunningham Avenue, Calumet City, IL 60409

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Property of Cook County Clerk's Office

11/10/2011