## UNOFFICIAL COPYS 7 7

UNC	TEICIAL OUF	9 6 7 7
STATE OF ILLINOIS ) ) SS COUNTY of COOK )		c-340 94569677
in thi	E OFFICE OF THE RECORDER OF DEEDS, REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS	1
CITY OF CHICAGO, A Municipal Corporation	Claim for Lien in the amou \$1,900.85 Account No. 2 2008 08 0930	
VEI	RIFIED CLAIM FOR STATUTORY LIEN	
11-126-4 of the Illinois Revised Statutes	funicipal Corporation by virtue of the authority and by Chapters 185 and 185.1 of the Municipal he following premises commonly known as: 452	Code of the City of Chicago
	SEE EXHIBIT A ATTACHED	
I, the undersigned, as a subordinate examining the records of the City of Chic	of the Commissioner of water, being first duly s ago Department of Water deposes and states in s	worn on oath and after upport of this lien as follows:
1) That water service was furnished 185 of the Municipal Code of the City of	i to herein described property by the Claimant, a	t the rate as provided by Chapter
	pproximately 145 thousand cubic feet.	94569677
3) That the amount due for water se		
•	to the herer described property by	A at the rate as provided by
5) That the amount due for sewer se	ervice is \$808.41. DEP	r-09 HISC. \$23.00
6) That the total amount due the Cla	<i>,</i> +0.	014 TRAN 2071 06/29/94 14:34:00 325 + AR *-94-569677
7) That the above amounts became	delinquent on 1/7/94.	COOK COUNTY RECORDER
the premises" located at 4521 S. HERMIT	laim for lien was mailed to "owner c. owners and FAGE AVE., CHICAGO IL 60609 on 4/8/34, and the notice date, and any subsequent amorals wh	d the amount claimed herein
<ol> <li>That as of this date said owner, to unpaid, and owing to the Claimant the am</li> </ol>	itleholders or parties are not entitled to any cressionnt claimed herein.	s on account; leaving due,
WHEREFORE, the Claimant City of property in the amount of \$1,900.85, with	of Chicago, a Municipal Corporation claims a lie a statutory interest from this date.	n against he herein described
	Λ	
CITY OF CHICAGO DEPARTMENT OF WATER	BY: Juyl D. Com	new O
JOHN R. BOLDEN, COMMISSIONER		

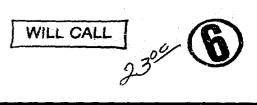
Prepared by and mail to: City of Chicago Department of Water Room 510 333 S. State Street Chicago, IL 60604

MARIE L.
NOTARY PUBLIC

OFFICIAL SEAL SANDRA L BOWENS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 25,1998

Given under my Hand and Notarial Seal this 17th day of May

(LIEN)



### **UNOFFICIAL COPY**

VY MICHALL

Toperty of County Clerk's Office

宣学研究的证明

#25.00 (1901 14 TRAN 2071 05/39/94 14:34:06 20325 3 236 20-134-134:06 2009 09991 (RECORDER

#### UNOFFICIAL COPY 7

C-340

#### EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

**ACCOUNT NUMBER 2 2008 08 0930 4** 

LOT 10 IN LATHROP AND LARNED'S SUBDN. OF PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 06 415 009 10

4521 S. HERMITAGE AVE.

Cook County Clerk's Office 94569677

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

TTOCOCIA C