

JAN 19 1994



Milwaukee, WI 53201

P. O. Box 443

Post Closing Department

Firststar Home Mortgage Corporation

Sue DiMario

RETURN TO:

MORTGAGE CORPORATION.

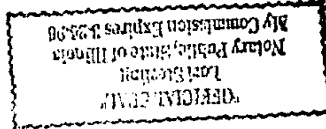
This instrument was drafted by Christopher J. Callen on behalf of FIRSTSTAR HOME

THIS INSTRUMENT WAS PREPARED BY

My Commission expires: 3/26/96

Notary Public, State of Illinois

Lois Sterling



Personally came before me, this 21st day of September, 1993, Jack R. Christensen, Branch Manager of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Branch Manager of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

COUNTY OF LAKE

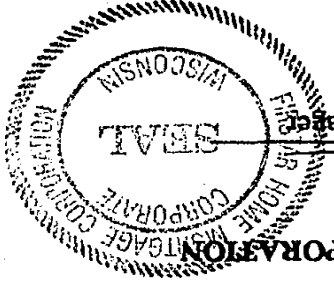
STATE OF ILLINOIS

)  
) ss.  
)

COOK COUNTY  
RECORDER  
JESSE WHITE

BY:

Jack R. Christensen, Branch Manager



SEE ATTACHED RIDER HERETO AND MADE A PART HEREOF

LEGAL DESCRIPTION:

Tax Key No. 09-27-200-053-1001

11/02/93

0007 MCH

9:51  
23.00  
0.50  
9:51

September, 1993, day of \_\_\_\_\_, 1993

IN WITNESS WHEREOF, the said FIRSTSTAR HOME MORTGAGE CORPORATION has caused these presents to be signed by Jack R. Christensen, its Branch Manager, at Buffalo Grove, Illinois and its seal to be hereunto affixed this 21st day of

Documentation No. 93901360, together with the mortgage note and indebtedness therein mentioned.

of Mortgages/Records, Image/Page \_\_\_\_\_, as Register of Deeds of Cook County, Illinois, in Reel/Volume \_\_\_\_\_ on the 21st day of September, 1993, and recorded in the office of the

JOAN C. LEVALLY, divorced not since remarried

a certain mortgage executed to FIRSTSTAR HOME MORTGAGE CORPORATION by

THIS DOCUMENT IS BEING RERECORDED TO INCLUDE LEGAL DESCRIPTION.

LASALLE TALMAN BANK F.S.B. ITS SUCCESSORS AND/OR ITS ASSIGNS

FOR VALUE RECEIVED, FIRSTSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assign to

ASSIGNMENT OF REAL ESTATE MORTGAGE

93901361

9880398

RE-RECORDED DOCUMENT

Prepared. Hand - 9333 4063

23 50/44

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
 Clerk of the Court

Property of Cook County Clerk's Office

*Handwritten notes:*  
 [Illegible]

0710020

RECEIVED

20\_\_

# UNOFFICIAL COPY

94569804

94569804

UNIT 2200-101F IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM  
LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION  
BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST  
HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH  
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PER-  
CENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 09-27-200-053-1001

Property of Cook County Clerk's Office

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042200804

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