

94569177

WHEN RECORDED MAIL TO:

IMPERIAL CREDIT INDUSTRIES LINC. 20374 HRVINE AVER SUITE 400 PARTY SANTA ANA HEIGHTS, CA 92707 5 2

94509177

IN#: 4200005215

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Amperial credit industries, inc., a california corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RICHARD S SCHULTZ AND KAREN R. SCHULTZ, HUSBAND AND WIFE AS JOINT TENANTS

\$23.50 DEPT-01 RECORDING THR888 TRAN 6732 06/29/94 12:58:00 #2856 # JB #-94-569177 COOK COUNTY RECORDER

SHORELINE BANCORP,

organized under the laws of THE STATE OF ILLINOIS .	whose address is
4845 W. 167TH STREET	
OAK FOREST, IL 60452	
OAK FOREST, IL 60452 and recorded as Document No.93 - 8/2/5/02 on 10-7-93	, 0

County, Illinois, describing land therein as: LOT 17 AND THE NORTH 23 FEET OF LOT 18 IN BLOCK 3 IN SHERMAN GARDENS A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NOWTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

	94509177
P.I.N. 18-09-410-035 Common Address: 5334 8TH AVENUE, COUNTRYSIDE, I TOGETHER with the note or notes therein describe with interest, and all rights accrued or to accrue under	d or referred to, the mone, due and to become due thereon
_	SOUTHERN FACUFIC THAIFT AND LOAN  By:  DENISE ALLEN-AARON, AUTHORIZED SIGNATORS  By:
of SOUTHERN PACIFIC THRIFT AND LOAN I an CALIFORNIA corporation, and the	he AUTHORIZED SIGNATORY ASSOCIATION said corporation
My Commission Evnisor 12/5/95	Camilla Bain

OFFICIAL NOTARY SEAL CAMILLA BLAIR Notary Public — California LOS ANGELES COUNTY

This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(IL) (9301)

My Comm. Expires DEC 05,1995

OFFICIAL NOTARY SEAL CAMILLA BLAIR Notary Public — California LOS ANGELES COUNTY

CAMILLA BLAIR

Notary Public

ILGASZ 305

## UNOFFICIAL COPY

Sur Many (see)

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