94569186

WHEN RECORDED MAIL TO:

SHORELINE BANCORP, INC. 4845 W. 167TH STREET OAK FOREST, IL 60452

LN#: 4200002014

94569186

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to IMPERIAL CREDIT INDUSTRIES, INC., AN ILLINOIS CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by KRIS KRIDEL, AN UNMARRIED WOMAN

DEPT-81 RECORDING \$23.50
T#8888 TRAN 6732 06/29/94 13:00:00
#2865 # JIB \$ 74-569186
COOK-COUNTY PECURDER

SHORELINE BANCORP, INC.

organized under the laws of THI STATE OF ILLINOIS	, whose address is
4845 W. 167TH STREET	
OAK FOREST, IL 60452 and recorded as Document No. 9 3 7119509 on 9-20-93	1o,
County Records of COOK	
County, Illinois, describing land therein as:	+

County, Illinois, describing land therein as: SEE ATTACHED EXHIBIT "A".	
SEE ATTACHED EARTEST "A".	94569186
P.I.N. 14-32-219-046-0000 Common Address: 2128 NORTH DAYTON AVENUE, CHI	
TOGETHER with the note or notes therein des with interest, and all rights accrued or to accrue un	cribed or referred to, the money and and to become due thereon der said Real Estate Mortgage.
Dated: SEPTEMBER 9, 1993	SOUTHERN PACIFIC TURIST AND LOAN
ATTESTED:	By: JUDY JACKSON, By AUTHORIZED SIGNATORY
STATE OF ILLINOIS,	County ss: ORANGE
This instrument was acknowledged before me on _	
by JUDY JACKSON	, theAUTHORIZED SIGNATORY ,
of SOUTHERN PACIFIC THRIFT	
an <u>CALIFORNIA</u> corporation, a	
the	of said corporation.
***************************************	Notary Public D A HARRIS

Illinois Assignment of Mortgage 1/93 VMP-995(IL) (9301)

This Instrument was prepared by

ctary Public-California Principal Office In ORANGE COUNTY

GAS2HUB ILGAS2 395

WNOFFICIAL GOPY

the formation.

38 reache

Property of Cook County Clerk's Office 94569466

THE NORTH 17 FEET OF THE EAST 75 FEET OF LOT 18 AND THE NORTH 21.50 FEET OF SAID LOT 18, (EXCEPT THE EAST 75 FEET THEREOF) ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE NORTH HALF (1/2) OF BLOCK 4 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: GRANTER LEMEBY GRANTS UNTO THE GRANTEES, THEIR SUCCESSORS AND ASSIGNS ITS RIGHT, TITLE AND INTEREST IN AND TO THE EASEMENT APPOPTEMENT FOR BENEFIT OF THE PREMISES CONVEYED IN PARCEL I ABOVE WHICH WAS CREATED BY A PARTY WALL AND EASEMENT AGREEMENT RECORDED JANUARY 10, 1989 AS DOCUMENT NUMBER 89012056 CPTATING PARTY WALL RIGHTS AND CREATING EASEMENTS FOR INGRUES, EGRESS AND ESTABLISHING A PARTY WALK OVER, UNDER AND UPON THE EASEMENT PREMISES ALL AS DESCRIBED IN SAID PARTY WALL AND EASEMENT AGREEMENT, FOR THE BENEFIT OF THE OWNER OR OWNERS OF THE LANDS DESCRIBED IN PARCEL I to County Clarks ABOVE, AND THEIR SUCCESSORS AND ASSIGNS.

UNOFFICIAL COPY

Aroperty of Coot County Clert's Office