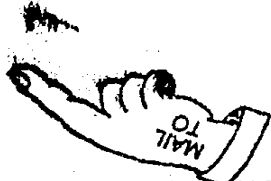


94569216

WHEN RECORDED MAIL TO:
IMPERIAL CREDIT INDUSTRIES
20371 IRVINE AVENUE BLDG A
SANTA ANA HEIGHTS, CA 92707



LN#: 4200010501

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all the right, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOSEPH E. ESPOSITO, A SINGLE MAN

DEPT-01 RECORDING 923.50
T#8888 TRAM 6732 06/29/94 14.24.00
#2893 #JB *-74-569216
COOK COUNTY RECORDER

to SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS, whose address is
4845 W. 167TH STREET
OAK FOREST, IL 60452
and recorded as Document No. 932837539 on 11-29-93, of

County, Illinois, describing land therein as:
SEE ATTACHED EXHIBIT A

94569216

P.I.N. 14-29-427-057-1016
Common Address:

915 W. MONTANA #24, CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: NOVEMBER 18, 1993

SOUTHERN PACIFIC TRIFT AND LOAN ASSOCIATION

ATTESTED:

By: Marla Williams
MARLA WILLIAMS, AUTHORIZED SIGNATORY
By: _____

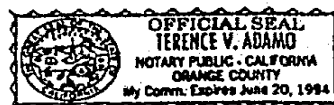
STATE OF CALIFORNIA

County ss: ORANGE

This instrument was acknowledged before me on NOVEMBER 18, 1993
by MARLA WILLIAMS, the AUTHORIZED SIGNATORY
of SOUTHERN PACIFIC TRIFT AND LOAN ASSOCIATION
an CALIFORNIA corporation, and _____
the _____ of said corporation.

My Commission Expires: 6/20/94

Terence V. Adamo
Notary Public TERENCE V. ADAMO



23.50
E

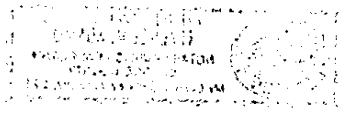
This Instrument was prepared by:

UNOFFICIAL COPY

11/11/2014 10:23:42

Property of Cook County Clerk's Office

8156110101



END OF "EXHIBIT A"

93887539

94569216

Property of Cook County Clerk's Office

ITEM 2: An undivided 5.61% interest (except the units delineated and described in said survey) in and to the following described premises: Lot 54 and Lot 55 in Sheldon, Weston and Stone's Subdivision of the East 10 acres of Out Lot 19, of the East 1/2 of the Southeast 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

ITEM 1: Unit 24 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 21st day of September, 1979 as Document Number 1170127.

LEGAL DESCRIPTION

"EXHIBIT A"

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