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#23.50 #8001 # JID *-74-5693.19 COOK COUNTY RECORDER

Release of Mortgage

73**2501**0 01/25/94

		01/25/94
In consideration of the payment ar		bt secured by the Mortgage
executed by: EGPEPT A FORBES		E S FORBES, HIS WIFE
as Mortgagor, and recorded on the	28th day of June	, 19 <u>89</u> in Book
86420830 , PageCookCo	unty, Illinois	acords of Desus of
the undersigned hereby releases so property:		encumbered the described real
PIN #10-13-113-044 PROPERTY	ADDRESS: 1812 LEMAR,	EVANSTON, IL. 60201
SEE ATTACHED LEGAL DESCRIPT	IOIO	
	040	94569319
Dated: APR 0 5 1994 , 19		
	FEDERAL HOME LOW	MORTGAGE CRP
	Mark	Bay .
	Ella L. Lee, Assistant	Treasu er
en e	Dames	
	David M. Wilson, As	sisioni Secretary
STATE OFVIRGINIA)	
COUNTY OFFAIRFAX)\$\$: }	in for the state of the state o
CERTIFY, that Fla I_Lee		and State aforesaid, DO HEREBY
personally known to me to be the instrument, appeared before me the and delivered the said instrument set forth, including the release and	is day in person and acknows free and voluntary act, t	owledged that they signed, sealed for the uses and purposes therein
set forth, including the release and	Avaival of rila ((Rut of Hall))	/
Given under my hand and	Notarial Seal this	of APR 0 8 1994 D. 19
OFFICIAL SEAL MITSUO S. ADYAM	A CAMAR	MO LUCY NORTH PLANE

PA_38 10/86-1 OFFICIAL SEAL MITSUO S. AOYASAA Netary Public Virginia My Commission Expires DECEMBER 31, 1806

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Property of Cook County Clark's Office

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in the Willes

STATE OF SECTION AND AND AND THAT PART OF LOTE 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 EN ARTHUR T. MC INTOSH'S CHURCH STREET ADDITION TO EVANSTON. BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13. TOWNSHIP AT NORTH, RANGE IS EAST OF THE THIRD PRINCIPAL HERIDIAN. LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 29 WHICH IS 46.42 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 29 TO A POINT IN THE HORTH LINE OF SMID LOT 30 WHICH IS 48.77 FEET WEST OF THE NORTH EAST CORNER OF FAID LOT 30 AND LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID DOY 29 WHICH IS 67-42 FEET WEST OF TH. SOUTH EAST CORNER OF SAID LOT 20 TO A POINT IN THE NORTH LINE OF SAID NEOT 30 WHICH IS 69.77 FEET WEST OF THE NORTH FAST COPHER DRIGATO ENT 301 ALSO. PARCEL 21 THE SOUTH 11 FEET OF THE NORTH 28 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE WEST 22 FEET AS MEASURED A CONSITHE NORTH LINE THEREUF OF. THE APORESAID LOTS 29 AND 30 TAKEN AS A TRACE TO DIE DE ARTHUR TO MC INTOSH'S CHURCH STREET ADDITIONS AL50 86420830 PARCEL 31 EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED JUNE 23, 1959 AND RECORDED JIME 26, 1959 AS DOCUMENT NUMBER 17500828 AND CORRECTED DECLARATION OF ENSEMENTS AND EXHIBIT *1* THERETO ATTACHED DATED AND RECORDED OCTOBER of 1959 AS DOCUMENT HUMBER 17600728 AND IN DECLARATION OF EASEMENTS AND EXHIBIT *1 THERETO ATTACHED DATED AND RECORDED COMBER 22, 1959 AS DOCUMENT MUNBER 176924913 ALL MADE BY MORTON CONSTRUCTION CORPANY, AN ILLINGIS 🐬 CORPORATION, AND AS GREATED BY DEED FROM MORTON CONSTRUCTION COMPANY, AN ILLINGIS CORPORATION: TO DAVID MILTON WORKIS AND ANTOINETTE ELAINS MORRIS, DATED OCTOSER 1, 1964 AND RECORDED DETDBER 27, 1964 ASIDDEUMENT NUMBER 19285681. ALL IN COOK COUNTY. ILLINOIS

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J. I. Kislah Mort. Corp. 7900 Miami Jales Dr. West Miami Jeles, FL. 33016-5037

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Poort County Clerk's Office

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to find the rest of the