

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, F.S.B.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by LAURA NUESCHEN  
Address:

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION



94570816

Property Appraiser's Parcel Identification (Folio) Number(s)  
Grantee(s) S. B. # (s):

94570816

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whomever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CHARTER MORTGAGE COMPANY

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 24TH day of JUNE, 1984

made by CRAIG A. NOCHUMSON AND XARYN L. NOCHUMSON, HUSBAND AND WIFE.

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 2706 06/29/84 16:32:00  
\$1181 + RV \*-94-570816  
COOK COUNTY RECORDER  
in book

and recorded as instrument Number 94570814 on page of Official Records in the County Recorder's Office of COOK County, describing land therein as:

UNIT 3-A-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD NORTH CONDOMINIUM AS DEFINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25238035, AS AMENDED, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94570816

07 14 117 007 1014

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 24TH day of JUNE 1984

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 24TH day of JUNE, 1984  
CHARTER MORTGAGE COMPANY

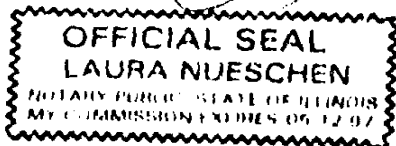
Attest: *Grace Ko*  
GRACE KO  
STATE OF ILLINOIS  
COUNTY OF COOK

By: *Carla Madura*  
CARLA MADURA  
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 24TH day of JUNE, 1984 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation

My Commission expires: (Seal)

*Laura Nueschen*  
Notary Public



23 88

UNOFFICIAL COPY

11/18/2016

11/18/2016

Property of Cook County Clerk's Office

9187/2016