

UNOFFICIAL COPY

CH Form 242
Rev. 3/22/84

FNMA #: 1120318269
Servicer: Crown Mortgage Co.
Service Loan #: 164560902
CMC#: 1042084

94570196

94570196

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated May 6, 1987

made by Donald Harris, A Bachelor as Mortgagor(s), to CROWN MORTGAGE COMPANY as mortgagee, recorded as document No. 88535275 in the office of the recorder of deeds, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorder of deeds is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

DEPT-31 RECORDING \$23.50

PTN# 20-22-229-027

T#5555 TRAN 0803 06/29/94 15:05:00

Date: 6/14/94

#9675 # JJ * -94-570196

94570196

COOK COUNTY RECORDER

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSN

BY: Patricia J Walsh
Vice President Patricia J Walsh

Attest: Hen Vu
Assistant Secretary Hen Vu

State of Virginia)
County of Fairfax) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Fairfax County, Virginia, this 6/14/94 (Date) By Patricia J Walsh, Vice President, and Hen Vu Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Embossed Hereon is My Commonwealth of Virginia Notary Public Seal My Commission Expires October 31, 1998 KUYOKO ANNALIEBA KURODA

Kiyoko Annalieba Kuroda

My commission Expires: 10/31/98

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Robert Lewandowski W/Consent of FNMA Crown Mortgage Company 6141 W, 95th St. Oak Lawn, IL 60453

Mail to: RONALD HARRIS
4626 LANGLEY
CHICAGO, IL

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LOT 28 IN BLOCK 3 IN MC CHESNEY'S RESUBDN. OF THE N1/2 OF BLOCKS 1 TO 7,
INCLUSIVE, IN MC CHESNEY'S HYDE PARK HOMESTEAD SUBDN. OF THE S1/2 OF S1/2
OF NE1/4 OF
SECTION 25, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

94570196

Property of Cook County Clerk's Office