RELEASE DEEDOFFICIAL COPY 34570375

#9126 # JJ # ―今4 ―67 ゆるTB Codex County Recorder

4#2222 1WW 6817 67/53/44 12:44:66

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DEEL-07 MECOMPING

		. 		
Know All Men by Th	asa Prasants, That CRE	STAR HORTGAGE	CORPORATION	
	and valuable consideration,	the receipt whereo	LRGINIA for and in consider of the following for any in the following for any interest of the following for any in the following for any interest of any in the following for any interest of	
State of ILLINO acquired in, through or b	4443.004.004	t, title, interest, cla	of the County of GOOK Im or demand, whatsoever Wi , bearing date the 11TH	a) S may ha
day of NOVEMBER	A.D. 19 ⁹² and	recorded in the Rec	corder's Office of COOK Count	iy, in the Sta
of Illinois, as Document	No. 92900004			
10 I	PARTS OF SECTIONS 2 EAST OF THE THIRD P	S AND 26, TO	A", BEING A SUBDIVISION WASHIP 41 NORTH, RANGE LDIAN.	
()/-	25-317-0123	0,		
-	FRANKLIN LANE GROVE VILLAGE	4/	94570375	
situated in the		Cour	ty of COOK , in the State of Ill	inois, toseth
	nd privileges thereunto belo		ing. Al the notes secured by said	
have been paid, cancelled			is 2810 day	937
	hand and seaf			of C
APRIL	A.D. 19	GRESTARVER	₿₿₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽	ryhx
		Mar.	FULLER, VICE PRESIDEN	(Sea
	Υ	LORETTA G.	ANDERSON, ASST. SECRE	DA HO
State of VIRGINIA	ACTIV OF BICHAO	MD	I dha aadaadaaad a bh	dan e Perkila
	of <u>CITY OF RICHMO</u> ne State aforesaid, DO HERE		I, the undersigned, a No MARTHA R. FULLER	•
and to asin County, in the			NDERSON, ASST. SECRETA	
	personally known to me	r to be the same pe	ison B whose name Walla	subscribe
IMPHRSS Seal			ore me this day in person, and a ed the said instrument as "Lib	
HERE	voluntary act, for the	nses and harbose	s therein set forth, including th	na seesles on
	waiver of the right of he	omestend. 28'TH	AUDIE -	19 94
Given under my hand and	official seaf, this	10 98	diy of APRIL.	19

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UNOFFICIAL COPY

Property of Coot County Clert's Office

Scrocses