RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, THAT THE DT YM Hachitan( 出任) 和AiA AMERICAN GENERAL FINANCE 11850 S. WESTERN AV, CHGO, IL 60643 4 1 1 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby corporate RECORDING does heroby Remise, Convey, Release and Quit-Claim unto TRAN 2078 06/30/94 11:01:00 AR \*-94-571726 LAWRENCE T. HAMPTON AND WIFE SYLVIA C. HAMPTON COOK COUNTY RECORDER COOK of the County of\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-29th \_day\_ofOCTOBER gage deed bearing date the. COOK and recorded in the Recorded's Office of\_ \_County, in the State of Illinois, \_\_\_, as Document No. #85259035 in Book. of Records on page. \_, to the premises therein described, situated in the County of, \_and State of Illinois. IN TESTIMONY WHEREOF, The said GRECORY E. RIES ....hath hereunic caused his seaf to be affixed as a lawful agent and attorney and attested by him ZIST \_duly acting for said corporation this, JUNE 94571726 Attorney-in-Fact State of Illinois COOK .County JULIE A. GILL in and for said County in the State aforesaid, DO HEREBY GREGORY E. RIES **CERTIFY That.** \_personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Releast of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and drivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this. My Commission expires "OFFICIAL SEAL" JULIE A. GILL Notary Public, State of Illinois Notary Public Cook County My Commission Expires: 3/12/97 DOLLY A. TOMCZUK ( AN AGENT OF AMERICAN GENERAL FINANCE) This instrument prepared by... - BOOKEN DE'T BOOK ON INGE BAIRD DE DE SON MI**(Name)** NIIZ ELKE GARALAT ETT DA GET

(Address)

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MAIL THIS INSTRUMENT TO

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NAME_	Sinda	Suaro

71725

CONSTRUCTOR RECORDER STAC

94571726

DOCUMENT No.

**RELEASE DEED** BY CORPORATION

FROM

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOT 36 IN ELMORE"S SOUTH PARK BOULEVARD SUBDIVISION IN THE SOUTH 1/2 SECTION 34, TOWNSHIP 38

INTERCOUNTY TITLE