

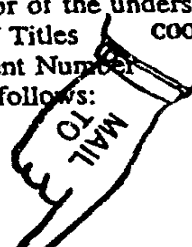
UNOFFICIAL COPY

94571732

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Prime Mortgage Associates, Inc. having its principal place of business at 464 Central Avenue Northfield, Illinois #7276 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated JUNE 20, 1994 and executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26TH 1994 AND KNOWN AS TRUST NUMBER 118345-04 AND NOT PERSONALLY as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on JUN 30 1994 as Document Number / applicable to the property therein described as follows:

94571731



PROPERTY OF COOK COUNTY CLERK'S OFFICE

1412 W
BOX 97

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
 T#0014 TRAN 2078 06/30/94 11:02:00
 #0664 # AR #-94-571732
 COOK COUNTY RECORDER

Permanent Index Number: 14-29-302-238

Property Address: 1412 W WRIGHTWOOD ST, CHICAGO, IL 60614

Dated at NORTHFIELD as of this 20TH day of JUNE 19 94

Assignor:

BY: [Signature] Attest: [Signature] 94571732

Its: President Its: Vice President

STATE OF ILLINOIS

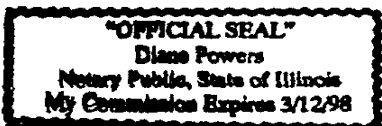
COUNTY OF Cook

I, the undersigned, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that William J. Powers and Stephen T. Powers respectively of Prime Mortgage Associates, Inc. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of this corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of JUNE, 19 94

Diane Powers
 Notary Public

This document prepared by:



921711
 Return Recorded Doc to:
 Banc One Mortgage Corporation
 9399 W. Higgins Road 4th Floor
 Rosemont, IL 60018
 Attn: Post Closing Department

23.00
 DT

INTERCOUNTY TITLE

51406007 AND 384
 51406007 AND 384

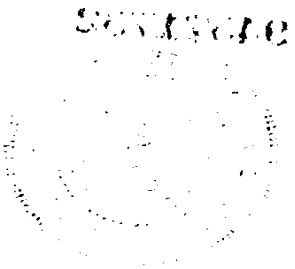
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Property of Cook County Clerk's Office

JULIE ANTHONY MILEBACON

SEARCHED INDEXED
SERIALIZED FILED
JUL 12 1964
FBI - CHICAGO

COOK COUNTY RECORDER
400 N. LAUREL ST. CHICAGO, ILL. 60610
TELEPHONE: 312-742-2100



UNOFFICIAL COPY

PARCEL 1: LOT 24 IN EMBASSY CLUB RESUBDIVISION UNIT 3,
BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION
29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1 OVER LOT 46 IN EMBASSY CLUB RESUBDIVISION UNIT 2
AND LOT 26 IN EMBASSY CLUB RESUBDIVISION UNIT 3, CREATED BY
INSTRUMENTS RECORDED AS DOCUMENT NOS. 88465484, 89256440
AND 90121425.

94571732

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/03/03

Recorded Release Deed Should be Mailed to:

UNOFFICIAL COPY
JOHN AND KATHLEEN HOULIHAN
1412 W. WRIGHTWOOD UNIT B
CHICAGO, IL. 60614

94571733

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN F. HOULIHAN AND KATHLEEN HOULIHAN, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of December, 1989 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 89609258 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

SEE ATTACHED

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2078 06/30/94 11:02:00
#0665 AR #-94-571733
COOK COUNTY RECORDER

Common Address: 1412 W. Wrightwood Unit B, Chicago, Il. 60614

94571733

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 16th day of June, 1994

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
ASSISTANT VICE PRESIDENT

ATTEST [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50
DT

40848A

514066722 NC PG

INTERCOUNTY TITLE

PIN = 14-29-302-238

STATE OF ILLINOIS)

COUNTY OF COOK)

UNOFFICIAL COPY

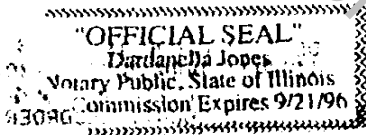
I, Dardanella Jones Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of June, 1994



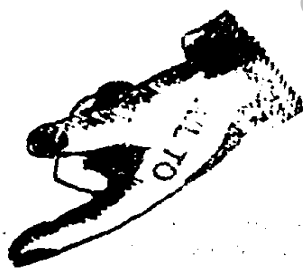
Dardanella Jones, NOTARY PUBLIC

94571733



PARCEL 1: LOT 24 IN EMBASSY CLUB RESURVEY DIVISION UNIT 3,
 WHICH IS PART OF THE EAST 1/2 OF SECTION 12 OF TOWNSHIP
 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF
 PARCEL 1 OVER LOT 46 IN EMBASSY CLUB RESURVEY DIVISION UNIT 7
 WHICH IS PART OF THE EAST 1/2 OF SECTION 12 OF TOWNSHIP
 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to: James J. Karra S
 20 N. Clark St.
 Chicago, IL 60601

MISSOURI
 MISSOURI
 MISSOURI