Document No. 2 574545	llet for Record in lec	one strice of)PY	County, Illingis
11		at (*1740,7 10 88.6	····	o'clock M.
RELEASE OF MORTGAGE or	Wast to the			Recorder of Deeds
orm 100 - R RELEASE OF MORTGAGE (r Trust Deed) - by Comoralic	<u>27</u> n* 12202222 1 1 1 2		
Gnown all Mentby these Prese	nts, That <u>an ITT F</u>	INANCIAL SERVIC	ES	
corporation organized and exisaving its principal office at Minf trust deed executed		and being the party s		
P y	DOROTHY	L MCDOWELL		
and dated the 16TH day of AUCOOK in the State of Illinois in 23664326 does hereby acknowled hereby, and in consideration the claim and convey all right and in interest, claim or dance it may	Book of Mortgage dge that it has receive reof does hereby for terest in and to the p	es, page, or Micro I yed full payment and s rever release and discloremises therein descri-	Film Number as satisfaction of all harge the same and ibed or conveyed	document number the money secured and does hereby quit and any right, title
OR THE PROTECT! FILED WITH THE A MORTGAGE OR DEF	ECORDER C D OF TRUST	OF DEEDS IN WAS FILED.	WHOSE C DEPT-01 RECORD TI T#9888[[[TRBH: 68 . 48157 #] _123	OFFICE THE \$23.00.06/30/94.10,24.06
CHARLES AMERICAN MARIEMAN BEFRALES AS CAMBUR BENGGAZ EMBRO (1911)	(IAC) Library MA	, alian del 17 harra.	e e e e e e e e e e e e e e e e e e e	ing and a figure
n Testimony Whereof, The about Vice President, and attested by				seal to be signed by
		- Album	ITT THORI	P CORPORATION
		K. M. BURNS		Vice President
Attest:		- (945745	
T. C. JUNIPER	Assistant Secretar	y	123745	15
TATE OF MINNESOTA }		=======================================		======
County of HENNEPIN }	i			•
	I, the undersigned HEREBY CERTIF	notary, in and for <u>AN</u> Y, that <u>K. L. BURNS</u>	<u>OKA</u> County in the Sand T. C. JUNIPE	e State aforesaid, DO
		o me to be the Vice President	dent of the corporati	

I, the undersigned notary, in and for ANOKA County in the State aforesaid, DO HEREBY CERTIFY, that K. L. BURNS and T. C. JUNIPER

Personally known to me to be the Vice President of the corporation whose name is ITT THORP CORPORATION and personally known to me to be the Vice President of the corporation whose name is ITT CORPORATION and personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD day of MAY, 1994.

geama m. sumala

Notary Public

See over for name and address of person who prepared this document.



UNOFFICIAL COPYMAN.

RELEASE OF MORTO	GAGE or TRUST DEED
MAIL	ORPORATION
PO BOX 9394 MINNEAPOLIS, M	N 55440 *CENTRAL FILE UNIT*
т	ю
DOROTHY L	MCDOWELL
1208 WEST 97TH PLA	CE CHICAGO IL 60643
This instrument prepared by:	Return this document to:
Name: DENISE CIKOTTE	Name: ITT THORP CORPORATION
Address: PO BOX 9594 MPLS MN 55440	Address PO ROX 9394 MPI S MN 55440

LOT 28 AND THE WEST 17.5 FEET OF LOT 27 IN BLOCK 7 IN THE SUBDIVISION OF THE WEST 17.2 OF BLOCK 2 AND ALL OF BLOCKS 3, 6, 7 AND 10 IN HILLIARD AND DOBBINS' RESUBDIVISION OF THAT FAST OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCII RAILROAD, BEING THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, 10 WNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SAID RAILROAD, IN COOK COUNTY, ILLINOIS. PIN 25-08-111-045-0000

Constitution of the second