LOANE

KNOW ALL MEN BY THESE PRESENTS, that VANDYK MORTGAGE CORPORATION, a Michigan corporation, 3777 Sparks Dr., S.E., Grand Rapids, MI 49516-6705, party of the first part, for and in consideration of the sum of CNE DOLLAR (\$1.00), and other valuable consideration, lawful money of the United States of America, to it paid by:

REPUBLIC BANCORP MORTGAGE, INC. 31155 NORTHWESTERN HIGHWAY FARMINGTON HILLS, MI 48334

the second part, the receipt whereof is hereby acknowledged/ party of has sold, assigned and transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate mortgage dated the O2 day of NOVEMBER 1993 made by:

JULIAN SOWA and MARLENE SOWA, , HUSBAND AND WIFE ,

SS

and recorded in the office of the Register of Deeds for the County of COOK, State of Illinois, in Volume 93964887, on Page(s) _____*

IN WITNESS THEREOF, said party of the first part has caused these presents to be signed by its Vice President this FIRST day of JUNE . 1994 .

resence of:

State of Michigan

County Of Kent

VANDYK MORTGAGE CORPORATION

NADINE C. MILLER VICE PRESIDENT

DEPT-01 RECORDING

\$23,50

#3193 # JB # 94-574579

CUBK COUNTY RECORDER

On this FIRST day of JUNE 1994, before me, personally appeared Nadine C. Hiller, to me personally known, who, being by me duly sworn, did for herself say that she is the Vice Prisident of VANDYK MORTGAGE corporation, the corporation named in and which executed within instrument, that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said afficer did acknowledge said instrument to be the fire act and deed of said corporation.

Betty L. Reedy Notary Public, Kent County

State of Michigan

Commission expires November 1.

brafted by and Return to: NADINE C. MILLER VANDYK MORTGAGE CORPORATION 3777 SPARKS DRIVE, S.E. PO BOX 6705 GRAND RAPIDS, MI 49516-6705

LOT 227 IN MILL CREEK UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94574579

UNOFFICIAL COPY

Property of Cook County Clerk's Office