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Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



94574683

DEPT-11 \$23.50
T#0013 TRAN 6085 06/30/94 10:29:00
#5824 # AP *74-574683
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver of Heartland Federal Savings and Loan Association, successor by merger to Frontier Federal Savings and Loan Association whose address is One Spectrum Center, 5080 Spectrum Drive #1000E, Dallas, TX 75248 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain interest therein with all interest, all liens, and any rights due or to become due thereon to:

LOMAS MORTGAGE USA, INC., a Connecticut corporation
8635 Stemmons Freeway, Dallas, TX 75247 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 04/22/87
Original Mortgagor--: Jerry Rader
Original Mortgagee--: Goldome Realty Credit Corp.
Tomers Doc #: 3609760
Tax ID --#: 09 15 206 078 0000
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its Attorney In Fact.

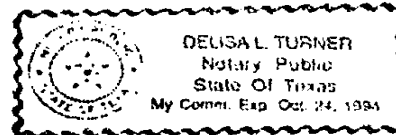
Effective as of October 9, 1993.
FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver of Heartland Federal Savings and Loan Association

By: Sharon Allen
Attorney In Fact

State of Texas
County of Dallas

On June 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Sharon Allen, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver of Heartland Federal Savings and Loan Association, and that he/she executed the foregoing instrument pursuant to a power of attorney and that such execution was done as the free act and deed of FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver of Heartland Federal Savings and Loan Association.

DeLisa L Turner
Notary:



*** TORRENS ***

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 0048925 PMCF: 14062X101493F
HFS LN#: 1290055 LM LN#: 433699205 Investor #: 01653222215
STCO: 12-031 IL Cook
FINAL SA.0 heart234 90234 3 052194 FNM 162

C.T.
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LOAN NUMBER: 1290055
ST-CO CODE: 12-031

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EXHIBIT "A"

THAT PART OF LOT 38, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, (HEREINAFTER DESCRIBED) WHICH LIES SOUTHWESTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF. IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972981.

ALSO, THAT PART OF LOT 19 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2 (HEREINAFTER DESCRIBED) DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET, 5.70 FEET AS MEASURED ON SAID CURVED LINE, SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT; THENCE CONTINUING SOUTHEASTERLY ON SAID CURVED LINE, 10.86 FEET; THENCE NORTHEASTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET; THENCE NORTHWESTERLY ON A CURVED LINE SAID CURVED LINE BEING CONCENTRIC WITH AFOREDESCRIBED CURVED LINE AND HAVING A RADIUS OF 84.20 FEET, A DISTANCE OF 8.30 FEET, AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHEASTERLY ON A RADIAL LINE OF SAID CURVED LINE, 26 FEET TO THE PLACE OF BEGINNING. IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.

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Cook County's Office
2-23-2007
1290055
12-031

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3609760

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Thomas Morales, as agent for FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver of, of the mortgage registered as Document Number 3609760, being first duly sworn upon oath, states:

1. That notification was given to Jerry Rinder at 9469 Terrace Place, Des Plaines, IL 60016 who are the owners of record and mortgagors on Document No. 3609760, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
3. I, Thomas Morales, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.


Affiant

Subscribed and sworn to before me
by the said Thomas Morales
this 23 day of June
19 91.


Notary Public



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