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RELEASE DEED

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The undersigned ARLEN KORER, AL OWENS, SCOTT GOLDBERG and LEO GOLDBERG, for and in consideration of One Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do HEREBY REMISE, RELEASE, CONVEY and QUIT-CLAIM unto Certified Automotive Warehouse, Inc., an Illinois Corporation, all right, title, interest, claim or demand whatsoever that the undersigned may have acquired in through or by the following:

Mortgage dated November 10, 1987 and recorded November 10, 1987 as Document No. 87606864 made by Certified Automotive Warehouse, Inc., to Leo Goldberg to secure an indebtedness in the amount of \$470,000.00.

Assignment of Mortgage dated August 14, 1991 and recorded September 3, 1991 as Document No. 91452396 made by Leo Goldberg to Arlen Korner. *PINH 17-29-100-004 -*

Assignment of Mortgage dated October 12, 1992 and recorded January 13, 1993 as Document No. 93033282 made by Scott R. Goldberg to Al Owens. *Certified Automotive 2357 So Ashland Ave - Chg. of 60608*

Assignment of Mortgage Dated October 1, 1992 and recorded January 13, 1993 as Document No. 93033283 made by Arlen Korner to Scott R. Goldberg.

Said documents all being recorded in the County of Cook, State of Illinois to the premises described therein and on "Exhibit A" hereto together with all the appurtenances thereto belonging or appertaining.

*Prepared by e mail to  
LaSalle Intl Bk  
120 So LaSalle St  
Chg. of 60603*

*attn: Steven Fenton*

**BOX 333-CTI**

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## EXHIBIT A

### PARCEL 1:

THE SOUTH 81.0 FEET OF LOT 254, ALL OF LOTS 255 AND 256 (EXCEPT THE SOUTH 81.0 FEET OF LOT 256) AND THE WEST 1/2 OF ARNOLD'S CANAL EAST OF AND ADJOINING SAID LOTS IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO EXTENDED, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 81.0 FEET OF LOT 253 AND LOT 254 (EXCEPT THE SOUTH 81.0 FEET OF 254) AND THE WEST 1/2 OF ARNOLD'S CANAL EAST OF AND ADJOINING SAID LOTS IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO, EXTENDED, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 253 (EXCEPT THE SOUTH 81 FEET), ALL OF LOT 252 AND THE SOUTH 41 FEET OF LOT 251 (EXCEPT THAT PART OF LOTS 251 AND 252 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 252, THENCE NORTH ALONG THE WEST LINES OF LOTS 252 AND 251 A DISTANCE OF APPROXIMATELY 141.0 FEET TO THE NORTH LINE OF THE SOUTH 41.0 FEET OF SAID LOT 251, THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 41.0 FEET SAID LOT 251 A DISTANCE OF 6.78 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING) IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO, EXTENDED, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 OF ARNOLD'S CANAL EAST AND ADJOINING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 81 FEET OF LOT 256, ALL OF LOT 257 AND LOT 258 (EXCEPT THE SOUTH 31 FEET OF LOT 258 AND EXCEPT THE EAST 40 FEET OF EACH OF SAID LOTS) IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO EXTENDED, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID PROPERTY THE FOLLOWING: THE EAST 14.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: THE SOUTH 81 FEET OF LOT 256, ALL OF LOT 257 AND LOT 258 (EXCEPT THE SOUTH 31 FEET OF LOT 258 AND EXCEPT THE EAST 40 FEET OF EACH OF SAID LOTS) IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO EXTENDED A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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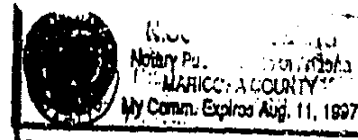
Scott Goldberg  
SCOTT GOLDBERG

STATE OF Arizona )  
 ) SS  
COUNTY OF Maricopa )

I Nicole Goldberg, for the County and State aforesaid DO HEREBY CERTIFY that SCOTT GOLDBERG, personally known to me to be the same person whose name is subscribed to the foregoing instruments appeared before me this day in person and acknowledged that he signed sealed and delivered the said instruments as free and voluntary act, for the uses and purposes set forth therein.

GIVEN UNDER MY HAND AND NOTARY SEAL THIS 8 DAY OF June, 1994

Nicole Goldberg  
NOTARY PUBLIC



Commission Expires Aug 11, 1997.

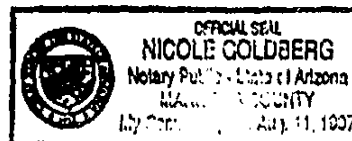
Leo Goldberg  
LEO GOLDBERG

STATE OF Arizona )  
 ) SS  
COUNTY OF Maricopa )

I Nicole Goldberg, for the County and State aforesaid DO HEREBY CERTIFY that LEO GOLDBERG, personally known to me to be the same person whose name is subscribed to the foregoing instruments appeared before me this day in person and acknowledged that he signed sealed and delivered the said instruments as free and voluntary act, for the uses and purposes set forth therein.

GIVEN UNDER MY HAND AND NOTARY SEAL THIS 8 DAY OF June, 1994

Nicole Goldberg  
NOTARY PUBLIC



Commission Expires Aug 11, 1997.

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WITNESS the hands and seals of the undersigned on the dates corresponding thereto.

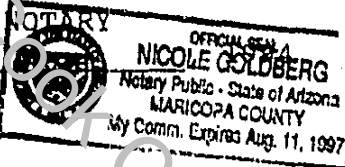
Arle Korner  
ARLEN KORER

STATE OF Arizona )  
 ) SS  
COUNTY OF Maricopa )

I Nicole Goldberg, for the County and State aforesaid DO HEREBY CERTIFY that ARLEN KORER, personally known to me to be the same person whose name is subscribed to the foregoing instruments appeared before me this day in person and acknowledged that he signed sealed and delivered the said instruments as free and voluntary act, for the uses and purposes set forth therein.

GIVEN UNDER MY HAND AND NOTARY SEAL THIS 8 DAY OF June

Nicole Goldberg  
NOTARY PUBLIC



Commission Expires Aug 11, 1997

Alan Owens  
AL OWENS

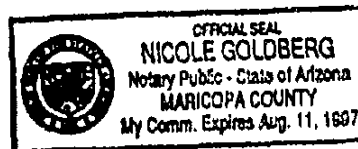
STATE OF Arizona )  
 ) SS  
COUNTY OF Maricopa )

I Nicole Goldberg, for the County and State aforesaid DO HEREBY CERTIFY that AL OWENS, personally known to me to be the same person whose name is subscribed to the foregoing instruments appeared before me this day in person and acknowledged that he signed sealed and delivered the said instruments as free and voluntary act, for the uses and purposes set forth therein.

GIVEN UNDER MY HAND AND NOTARY SEAL THIS 8 DAY OF June, 1994

Nicole Goldberg  
NOTARY PUBLIC

Commission Expires Aug 11, 1997



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