

UNOFFICIAL COPY

FORM NO. 335
February 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94574062

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY
OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1992 AND KNOWN AS TRUST NUMBER 10-1737, 300 EAST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, in the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 13TH day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92976026 92976025, to the premises therein described as follows: situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.
EXHIBIT 'A'

PARCEL 1:

THE SOUTHERLY 28.27 FEET OF THAT PORTION OF LOT 21 IN PRESTWICK PLACE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT 88176960, WHICH LIES NORTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 21, THENCE SOUTH 00 DEGREES 11 MINUTES 30 SECONDS WEST A DISTANCE OF 138.04 FEET ALONG THE WESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING; THENCE EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT, WHICH LIES 82.75 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT, AND THERE TERMINATING, ALL BEING IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-09-205-124

Address(es) of premises: 1212 KNOLLWOOD DR., PALATINE, IL 60067

Witness _____ hand _____ and seal _____, this 25TH day of JUNE, 1994.

FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

BENJAMIN DOBREI (SEAL)
BENJAMIN DOBREI, LOAN OFFICER

MICHAEL J. KALITOWSKI (SEAL)
MICHAEL J. KALITOWSKI, LOAN OFFICER

This instrument was prepared by BRETT L. BISHOP, LOAN OFFICER 300 E. NORTHWEST HIGHWAY
(NAME AND ADDRESS) PALATINE, IL 60067

BFC FORMS SERVICE, INC.
708/495-3990

BOX 333-CTI

73-99-9873
all
CTI
mp - no abstract

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RELEASE DEED
By Corporation

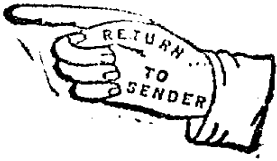
COOK COUNTY, ILLINOIS
FILED FOR RECORD

01 JUN 30 AM 9:44

94574962

ADDRESS OF PROPERTY:

TO



MAIL TO:

FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PAVING, ILLINOIS 60067

OFFICIAL SEAL
BRETT L. BISHOP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-1-97

Commission Expires 3/1/97

NOTARY PUBLIC BRETT L. BISHOP

I, BRETT L. BISHOP, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. KALITOWSKI personally known to me to be the DEICER of FIRST BANK AND TRUST COMPANY OF ILLINOIS, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER and OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 25th day of June 1994

[Signature]

29092555

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.