

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund of Chicago, a Corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00); the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto ANTONIO M. GARCIA & FELIPA GARCIA (WIFE) of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date NOVEMBER 26, 1986 and recorded in the office of the recorder of COOK COUNTY, Illinois on JANUARY 29, 1987 in Book _____ of _____ at Page _____ as document number 87059299 to premises therein described as follows, to wit:

LOT 4 IN BLOCK 57 IN IRONWORKER'S ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15,

PERM. TAX# 26-17-116-024-0000 ADDRESS 10806 AVENUE N - CHICAGO, IL 60617 situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its Executive Director, this 13th of JUNE, A.D., 1994.

Neighborhood Housing Services of Chicago, Inc.

By Bruce A. Gottschall
Executive Director

94574120

ATTEST:

James K. Wheaton
James K. Wheaton
Program Director

DEPT-01 RECORDING \$23.50
T#2222 TRAN 4710 06/30/94 09:32:00
#4660 + KE * -94-574120
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK SS

I, Merlinzer L. Bruce a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and James K. Wheaton, personally known to me to be the Program Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 13th day of JUNE A.D., 1994

" OFFICIAL SEAL "
MERLINZER L. BRUCE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/8/96
Merlinzer L. Bruce
NOTARY PUBLIC

RETURN RECORDED
DOCUMENT TO:

EFCO
9031 W. 151st, SUITE 102
ORLAND PARK, IL 60462
ATTN: BOB RISER

THIS INSTRUMENT PREPARED BY
Nina Aguilar
Chicago Energy Savers Fund
747 N. May Street
Chicago, IL 60622



2350

UNOFFICIAL COPY

05/10/2019

Property of Cook County Clerk's Office

05/11/2019

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