

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 6 3

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DEPT-01 RECORDING
T80888 TRAM 6876 06/30/94 2025.00
#3484 JJB 4-74-575463
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, F/K/A

FIRST AMERICAN BANK OF WILL COUNTY, WHOSE ADDRESS IS 1812 WEST JEFFERSON STREET, P.O. BOX 2789, JOLIET, IL 60434,

of the County of WILL and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and GIVE CLAIM unto ROBERT J. SCHMIDT AND JACQUELIN F. SCHMIDT,

(NAME AND ADDRESS)

HUSBAND AND WIFE, WHOSE ADDRESS IS 15115 S. RIDGEWAY AVENUE, MIDLOTHIAN, IL 60445.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of

JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90276757, to the premises

therein described as follows, situated in the County of COOK State of

Illinois, to wit:

LOT 368 OF THE SIXTH ADDITION TO BIRMINGHAM ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER (NW1/4) OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST HALF (W1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


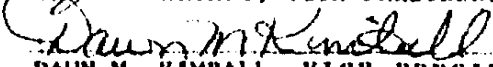
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-14-112-002

Address(es) of premises: 15115 S. RIDGEWAY AVENUE, MIDLOTHIAN, IL 60445.

Witness OUR hand S _____ and seal S _____, this 21ST day of JUNE, 1994.


JANE C. BRIARS, VICE PRESIDENT (SEAL)

DAWN M. KIMBALL, VICE PRESIDENT (SEAL)

This instrument was prepared by CHRISTINE J. WILKERSON; LOAN OPERATIONS; FIRST AMERICAN BANK
(NAME AND ADDRESS)
201 S. STATE STREET, P.O. BOX 307, HAMPSHIRE, IL 60140

23 of ER

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

ROBERT J. SCHMIDT
JACQUELINE F. SCHMIDT
15115 S. RIDGEWAY AVENUE
MUNDEWILLIN, IL 60445

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
KELLY L. JOHNSTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR. 3, 1998

Commission Expires _____
NOTARY PUBLIC
Kelly L. Johnston
_____ seal this 21st day of June 1998

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE C. DUBIARS, VICE President of FIRST AMERICAN BANK corporation, and DAWN M. KIRBALL, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF KANE }
SS.

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