

UNOFFICIAL COPY

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FORM UCC-1

THIS INSTRUMENT IS A FILING OFFICE INSTRUMENT UNDER THE UNIFORM COMMERCIAL CODE.

Debtor
IPC Corporation
100 West Highway
Chicago, Illinois 60688

LaSalle Park Lane View
3201 North LaSalle Avenue
Chicago, Illinois 60647

FILED
1978 OCT 19
CLERK OF COURT
COURT HOUSE
CHICAGO, ILLINOIS

1. This instrument covers the following types of collateral (if property is real or collateral described on Exhibit "A" attached hereto and made a part hereof). The above described crops are growing or are to be grown on (describe the land).

94675505

2. The above goods are to become fixtures on (describe the real estate) (if the goods are to become fixtures on real estate, the real estate is described in Exhibit "B" attached hereto and made a part hereof).

3. The real property described in Exhibit "B" attached hereto and made a part hereof.

1078236-3

4. The financing statement is to be filed in the real estate records (if the debtor does not have an interest in record). The name of a record owner is:

Stovier State Bank, not personally, but solely as Trustee under that certain Trust Agreement dated October 19, 1978, and known as Trust No. 1850.

5. Probate of Collateral are also covered

Additional sheets attached:
Filed with Recorder's Office at Frank County, Illinois

IPC Credit Corporation
By [Signature]
Secretary of Debtor (Debtor)
(Debtor Party)

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STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 - REV. 6-78

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EXHIBIT "A" TO UCC-2 FINANCING STATEMENT WITH IFC CREDIT CORPORATION, AS DEBTOR, AND LASALLE BANK LAKE VIEW, AS SECURED PARTY

1. Desmear/Station Serial Number 312016-21-27. Permanganate Desmear and Rinse and all dosing and ancillary equipment with regard to said stations being transferred under the Uniplate Purchase Agreement dated December 31, 1993 between ATOTECH USA, Inc., and Omni Circuits, Inc.

2. Electrolytic CU Station Serial Number 312016-51-53. Copper Flash and all dosing and ancillary equipment with regard to said stations being transferred under the Uniplate Purchase Agreement dated December 31, 1993 between ATOTECH USA, Inc., and Omni Circuits, Inc.

3. All (a) warranties with regard to the foregoing Equipment; (b) parts, replacements, improvements, modifications and additions incorporated into the foregoing Equipment; and (c) cash and non-cash proceeds from the disposition of the foregoing Equipment including, but not limited to, all proceeds of all insurance policies insuring the foregoing Equipment. The following items used in connection with the Equipment are specifically excluded as collateral: (i) Wand Tool Transfer Conveyors and Controls, Serial Nos. F3344, F1011, E3196 and E3343, a Wand Tool Feeder, Serial No. E3197, a Wand Tool Stacker, Serial No. E3198, and a Wesero GmbH Deburrer and Cleaning Machine Type Universal 601, Serial No. 29414, (ii) any items which are hereafter only electronically interconnected to the Equipment, and (iii) the PTH Process/Station Nos. 31-46 Electroless Process and Rinse Segment, Serial No. 312016-31-46, and all dosing equipment with regard to said Station Nos. 31-46.

Debtor:

IFC Credit Corporation

By: Harry G. Trubels

Its: Debt Placement Manager

RETURN TO:
LEXIS Document Services
135 South LaSalle, Suite 1162
Chicago, IL 60603

94575505

[Handwritten signature]

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**EXHIBIT "B" TO UCC-2 FINANCING STATEMENT
WITH IFC CREDIT CORPORATION, AS DEBTOR, AND
LASALLE BANK LAKE VIEW, AS SECURED PARTY**

Legal Description of Property:

Lot 2, 3, and 4 IN LAKE-PICKWICK INDUSTRIAL CENTER, A SUBDIVISION OF LOT 2 IN CARLSON'S SUBDIVISION OF A PART OF EACH OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON FEBRUARY 14, 1979, AS DOCUMENT NUMBER 3076035.

PIN: 04-28-101-015 COMMONLY KNOWN AS: 1849-1857 Elmdale Avenue
04-28-101-016 Glenview, Illinois
04-28-101-017

Office of Cook County Clerk's Office

94575505