

94575615

SATISFACTION OF MORTGAGE

CIB: 9220543

KNOW ALL MEN BY THESE PRESENTS, That CARL I. BROWN AND COMPANY does hereby certify, that a certain MORTGAGE DEED, dated 11-19-92 and recorded 11-27-92, in MORTGAGE RECORDS, as Document No. 92890801 at Volume Page in the Office of the Recorder of County, ILLINOIS executed by MARCO A. FLORES AND ALMA D. FLORES, HUSBAND AND WIFE to CARL I. BROWN AND COMPANY on the following real estate to-wit:

LOT 19 IN BLOCK 10 IN HULBERT'S ST CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN # 08-231-016  
343 SOUTH 40TH AVENUE, BELLWOOD IL 60104

94575615

I hereby certify that the debt secured by the above described mortgage has been discharged, and the Recorder is authorized to discharge the same of record.

WITNESS my hand and seal of the corporation, this 23RD day of MAY 1994.

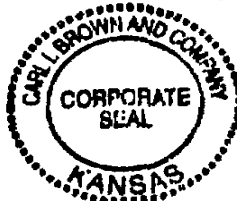
ATTEST:

CARL I. BROWN AND COMPANY

PAT HEENAN  
ASST. SECRETARY

BILL E. ORRICK  
ASST. VICE PRESIDENT

STATE OF MISSOURI  
COUNTY OF JACKSON



DEPT-01 RECORDING \$23.00  
TRAN 1245 06/30/94 13:31:00  
LC #--94-575615  
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, a Notary Public in and for said County, this 23RD day of MAY, 1994, by BILL E. ORRICK, ASST. VICE PRESIDENT of CARL I. BROWN AND COMPANY, a KANSAS Corporation, as his voluntary act and deed, for uses and purposes therein mentioned.

PEGGY J. MARTZ  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires Jan. 17, 1998

NOTARY PUBLIC

My Commission expires:

WHEN RECORDED MAIL TO:

Prepared by:

CARL I. BROWN AND COMPANY  
612 W 47TH ST  
Kansas City, MO 64112  
ATTN: PAYOFF DEPT

RETURN TO:  
FIRST FINANCIAL TITLE CO.  
4201 LAKE COOK ROAD  
NORTHBROOK, IL 60062

Box  
254

2300  
N

FF700 1934-93

UNOFFICIAL COPY

01/17/2015

01/17/2015

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001