

94575350

DEPT-CLERKS IN

125.00

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6344 J.L. 4-575350
COOK COUNTY RECORDER

94575350

Tax ID 28-28-102-066

GMC# 183313

INV# 64664882

Prepared by

[Signature]
John Polhamus
10005 Atriums at Greentree, Marlton, NJ 08053

Assignment of Mortgage
Know all Men by these Presents:

That Greentree Mortgage Company, L.P.,

000 LD POOL # 0000000

a Limited Partnership organized and existing under the laws of the State of Delaware, with its principal office at 10005 Atriums at Greentree, Marlton, New Jersey 08053, and in consideration of the sum of ONE DOLLAR (\$1.00), lawful and other good and valuable consideration, to it in hand paid by residing or located at 301 Hammond Avenue, in the City of Waterloo, in the County of Black Hawk, and State of Iowa, hereinafter referred to as ASSIGNOR, for money of the United States of America, G M A C Mortgage Corporation ASSIGNEE, at or before the ensuing and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns; all that certain Indenture of Mortgage covering premises situated in the City Of Oak Forest, County of Cook, being known as 17028 Lady Court, Oak Forest, IL 60452, dated March 2nd, 1993, and recorded in the office of the REGISTER OF DEEDS or CLERK of Cook County, Document No. 93174826 dated March 9th, 1993, made and executed by Michael R Caraynoff & Cheryl L. Caraynoff, hereinafter referred to as MORTGAGOR, to said Greentree Mortgage Company, L.P., for the principal sum of \$160,000.00 payable with interest on the unpaid balance at the rate of 7.875 % per annum, in monthly installments as therein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereon, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE AND TO HOLD the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

AND IT, the said GREENTREE MORTGAGE COMPANY, L.P., does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and mortgage, the sum of money hereinabove specified as the principal sum due thereon with interest at the rate specified hereinabove.

IN WITNESS WHEREOF, the said GREENTREE MANAGEMENT CORPORATION, the sole general partner of the said GREENTREE MORTGAGE COMPANY, L.P., has caused its corporate seal to be hereto affixed and these presents to be duly executed on behalf of the said GREENTREE MORTGAGE COMPANY, L.P. by its proper corporate officers this 16th day of May A.D., 1994

GREENTREE MORTGAGE COMPANY, L.P.

By: GREENTREE MANAGEMENT CORPORATION, its sole general partner

BY: *[Signature]*
John A. Miranda Financial Vice President

ATTEST: *[Signature]*
Barbara Rumaker Assistant Vice President

RECORD AND RETURN TO:
GREENTREE MORTGAGE COMPANY, L.P.
10005 ATRIUMS AT GREENTREE
MARLTON, NJ 08053

State of New Jersey)
County of Burlington) SS

BE IT REMEMBERED THAT on May 16th, 1994, before me, the subscriber, a notary public personally appeared Barbara Rumaker who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is Assistant Vice President of Greentree Management Corporation, the Corporation named in the within instrument; that John A. Miranda is the Financial Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation on behalf of said Corporation and Greentree Mortgage Company, L.P. of which said corporation is the sole general partner; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed to said instrument signed and delivered by said Financial Vice President as and for the voluntary act and deed of said Corporation on behalf of Greentree Mortgage Company, L.P. in the presence of deponent, who thereupon subscribed her name thereto as attesting witness.

LYNN A. WISTNER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 30, 1996

[Signature]
Barbara Rumaker
ATTESTING WITNESS
[Signature]
Lynn A. Wistner
NOTARY PUBLIC

#25 OK
MP

94575350

UNOFFICIAL COPY

Date: 5/16/94

Date: 5/16/94

Property of Cook County Clerk's Office

Assignment of Mortgage

94575350

Greentree Mortgage Company, L.P.

10008 Alhambra of Greentree
P.O. Box 639
Meriden, NJ 08063

TO

G M A C Mortgage Corporation

2481 Hammond Avenue
Wheaton, IA 50782

DATED May 16th, 1994

RECORD AND RETURN TO:

LIBERTY TITLE
8801 SOUTH ROBERTS
PALM HILLS, IL 60485

PREPARED BY:
ELLEN L. LAVIELLE
GREENTREE MTO. COMPANY, L.P.
405 N. REO STREET, #240
TAMPA, FLORIDA 33608
93174826



[Space Above This Line For Recording Date]

MORTGAGE

1836313

93174826

THIS MORTGAGE ("Security Instrument") is given on MARCH 2, 1993. The mortgagor is MICHAEL R. CARAYNOFF & CHERYL L. CARAYNOFF, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to GREENTREE MORTGAGE COMPANY, L.P.

which is organized and existing under the laws of THE STATE OF DELAWARE whose address is 405 N. REO STREET, SUITE 240

("Lender").

TAMPA, FLORIDA 33608

Borrower owes Lender the principal sum of

ONE HUNDRED FIFTY NINE THOUSAND TWO HUNDRED AND NO/100

Dollars (U.S. \$ 159,200.00). This debt is evidenced by Borrower's note dated the same date as this

Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and

payable on APRIL 1, 2023. This Security Instrument secures to Lender: (a) the repayment of

the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the

payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security

Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the

Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT 17 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 28-28-102-066

DEPT-01 RECORDINGS \$29.5
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COOK COUNTY RECORDER

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which has the address of 17028 JUDY COURT OAK FOREST (City)
Illinois 60482 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Handwritten number '05680' in the bottom right corner.