

# UNOFFICIAL COPY

Loan #: 811-408738-3  
Prepared By:  
Doc-Tech, Inc.  
350 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

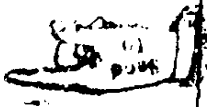
94029077

94576576

DEPT. OF RECORDING  
140000 TRAN 2040 01/10/94 12:00:00  
#6331 # \* -94-029077  
COOK COUNTY RECORDER

Space Above For Recorder's Use

And When Recorded Mail To:  
Plaza Home Mortgage Bank, F.S.B.  
2020 East First Street, First Floor  
Santa Ana, CA 92705  
Attn: Post-Closing Department



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

~~THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO REFLECT THE LEGAL~~  
LOAN NO. 811-408738-3

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Plaza Home Mortgage Bank, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23,  
1993 executed by Fedor F. Banuchi and Sirirat Ruamsuke De Banuchi, husband  
and wife

FIRST AMERICAN TITLE CO. OF ILL. 94576576

to The Chief Financial Group  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 1870 Roselle Road, Suite 107, Schaumburg, IL 60195,  
and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

94576576

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
140011 TRAN 2742 06/30/94 16:00:00  
#1696 # RV \* -94-576576  
COOK COUNTY RECORDER

U.I.N.: 11-29-312-003

Commonly known as: 512 Lavergne, Wilmette, IL 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

The Chief Financial Group 94576576

STATE OF ILLINOIS  
COUNTY OF COOK

On 12/23/93 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared JUDITH A. PALACIOS  
known to me to be the ASST. VICE PRESIDENT  
and personally appeared JEFF BEALL known to me to be the LOAN CLOSER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

*Judith A. Palacios*  
By: JUDITH A. PALACIOS  
Its: ASST. VICE PRESIDENT  
LOAN CLOSING

94029075

By:  
Its:

*Jeff Beall*  
Witness: JEFF BEALL

94029077

Notary Public *Janelle Kim* County,

My Commission Expires:

"OFFICIAL SEAL"  
JANELLE KIM  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/21/97

9350  
2750

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Property of Cook County Clerk's Office

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1106077

# UNOFFICIAL COPY 7 6

FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1992)  
SCHEDULE C

File No.: CF69843

**LEGAL DESCRIPTION:**

LOT 3 IN CASELLI'S SUBDIVISION OF LOT 7 (EXCEPT THE EAST 1026 FEET THEREOF AND EXCEPT THAT PART OF THE WEST 146.0 FEET OF THE EAST 1172.0 FEET LYING SOUTH OF THE NORTH 162.25 FEET THEREOF) IN COUNTY CLERKS DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1954 AS DOCUMENT 15912012, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office