

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
NATL BK ASSN

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#7777 TRAN 4258 06/30/94 16:18:00
44988 = GV *-94-576671
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK & TRUST

COMPANY OF CHICAGO, BENSENVILLE DIVISION, FKA, AMERICAN NATIONAL BANK OF BENSENVILLE,

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK OF BENSENVILLE,

(NAME AND ADDRESS)

AS TRUSTEE UNDER TRUST AGREEMENT DATED 06-25-80, KNOWN AS TRUST # 80-168

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of

JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of

LR: 3951021

Illinois, in book _____ of records, on page _____, as document No. LR: 3951022, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 4 IN BLOCK 2 IN BARRINGTON TRAILS UNIT NO. 2, BEING A SUBDIVISION IN THE NW $\frac{1}{4}$ OF SECTION 4 AND THE NE $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961, AS DOCUMENT NO. LR: 1972883.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02 05 206 001

Address(es) of premises: 111 PALM DRIVE, BARRINGTON IL 60010

Witness _____ hand _____ and seal _____, this 5TH day of JUNE 1994.

Carol Jensen (SEAL)

Carol Jensen (SEAL)

This instrument was prepared by R. TURRUBIATES, ANBB, 133 W GRAND AVE, BENSENVILLE IL 60106
(NAME AND ADDRESS)

Deleg # 92127853 60200 Fox Title Co

2750
5/22
AM

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RELEASE DEED

By Corporation

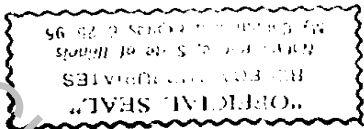
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form 8273 Standard, Inc.

Property of Cook County Clerk's Office



Commission Expires 6/25/95

19 94 day of JUNE 6TH

GIVEN under my hand and OFFICIAL seal this 6TH day of JUNE 19 94... THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS } COUNTY OF DUPAGE } SS.

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