94576941

AND WHEN RECORDED MAIL TO

CORNERSTONE MORTGAGE GROUP, LTD.

THE THE PARTY OF THE PROPERTY OF THE PROPERTY

1268 WEST NORTHWEST HIGHWAY-SUITE 1268 PALATINE

ILLINOIS 60067 94576941

DEPT-DI RECORDING

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 48366850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INLAND MORTGAGE CORPORATION 9265 COUNTELOR'S ROW, INDIANAPOLIS, INDIANA 46240 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE 21, 1994 executed by CAROLE A. COMPERTHWAITE, UNMARRIED PERSON

to CORNERSTONE MORT FIGE GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1268 WEST NORTHWEST HIGHWAY-SUITE 1268 PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. COOK

described heralnafter as follows:

,page(s) County Records, State of ILLINOIS

UNIT 1-5-A-2001 IN WILDBERRY CONDOMINIUM, STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4: NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986, AS DOCUMENT NUMBER 86-226144 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE

AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD 07-18-300-018-1017

Commonly known as: 2001 QUAKER HOLLOW, STREAMWOOD, ILLINOIS 60107 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DuPage

June 21, 1994 (Data of Execution) ____before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Michael E. O'Nelll known to me to be the President

and

known to me to be

of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuent to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public TALCIA

County, DuPage My Commission Expires 11/30/96

CORNERSZONE MORTGACE GROUP, LTD. sv. Withhel E.

BY: ITS:

WITNESS:



CAREN L. ISMA. MY COMMISSION EXPIRES 1:

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

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