

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF MORTGAGE

94576969

94576969

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to LEADER FEDERAL BANK FOR SAVINGS fka LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION all beneficial interest under that certain MORTGAGE executed by: JOEL RAR, DATED SEPTEMBER 25, 1987, RECORDED SEPTEMBER 29, 1987 IN INST. NO. 87529910 IN THE RECORDS OF COOK COUNTY, ILLINOIS.

94576969

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or accrue under said MORTGAGE.

FIRSTIER MORTGAGE COMPANY

[Signature]
Vice President

[Signature]
Assistant Secretary

RE: TITLE GUARANTY ORDER # 10565

STATE OF NEBRASKA
COUNTY OF SHELBY

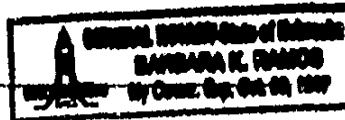
DEPT-01 RECORDING \$23.00
T#0000 TRAN 8426 07/01/94 09:41:00
#6809 & CJ #-94-576969
COOK COUNTY RECORDER

On this 13 day of June 1994 before me, the undersigned, a notary Public in and for said State, personally appeared J. B. Gillett

, who executed the within instrument as Vice President and Robert O'Connell, personally known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

ss/ Barbara Kramos
Notary Public

My commission expires _____
LOAN NO. 271199-2



Prepared by: ANNE C. BURTON

Leader Federal Bank for Savings
P.O. Box 1860
Memphis, Tn. 38101-1860

Mail-to: Box 169

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2300

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COOK COUNTY CLERK'S OFFICE

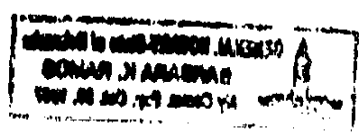
01/03/2016

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 2016.

COOK COUNTY CLERK

Property of Cook County Clerk's Office

01/03/2016



1/3/2016

RIDER - LEGAL DESCRIPTION

UNIT 3265-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 555 ALDINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25153665, IN THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-21-312-048-1005

PROPERTY ADDRESS: 3265 BROADWAY UNIT #1, CHICAGO, IL 60657

Property of Cook County Clerk's Office
9/15/2009

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