94576066 NEWRY G. CISNIPPSY., Secretary of Housing THIS INDENTUIN and Urban Development, of Eastington because my by and Hought the Federal Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: NETWORKING PLUS, INC. (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: LOT 16 IN FOREMAN'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 123.50 DEPT-01 RECORDING 94576066 THESSS TRAN 0893 06/30/94 14:20:00 #916 # JJ #-94-574066 CUDK COUNTY RECORDER Commonly known as: 1334-50TH STREET 60609 CHICAGO, ILLINOIS Permane v. Tax No.: 20-08-122-035 BEING the sand property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667) SAID CONVEYANCE is nade SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property: also SUBJECT to any state of facts which an accurate survey of the property would show. IN WITNESS WHEREOF the undersomed on this ^{17th} day of June has set her hand and seal as DIRECTOR OF MOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of rearral Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Secreta by of Housing and Urban Development Sealed and delivered in the presence of: by Fede a Housing Commissioner Lorraine/D. Coorer Director of Wousen Management Been Stream & _MUD/Regional Office, Chicago 94576066 STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO) I, the undersigned, a Notary Public in and for the County and State aforesair, So hereby certify that Lorraine D. Cooper who is personally well known to me to be the only appointed. DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Mincis, and the person who executed the foregoing instrument bearing date of $\{k+1\}$ if $\{k\}$ by vir of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes the set forth. Given under my hand and Notarial Seal this This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101 PERENALEXANDER FILE NO. PA - 14075 NEW/15

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