

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94577401

RELEASE OF MORTGAGE

Loan No. 277904-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY PROMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO
JOEL ZARCO AND SYLVIA ZARCO, HIS WIFE

GIT
4167623
4358942
Original of Cook County Clerk's Office

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3291909, TO THE PREMISES THEREIN DESCRIBED TO WIT:

LOT TEN IN BLOCK 21 IN HANOVER HIGHLANDS UNIT NO. 3, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REG. IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY ON 6-19-64 (COOK COUNTY, IL) AS DOCUMENT NO. 2150586.
PROPERTY ADDRESS: 6875 HAWTHORNE LANE; HANOVER PARK, IL 60103
PERMANENT INDEX NO 7-31-216-010-0000

SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGOR OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGOR.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HEREON THIS JUNE 09, 1994.

LASALLE TALMAN BANK, F.S.B.

94577401

ATTEST: *General B. Deerman*
Loan Servicing Officer

Amelia S. Johnson
Loan Servicing Officer

DEPT-01 RECORDING

\$23.50

T00014-TRAN 2089 07/01/94 09:37:00

00944 # AR *-94-577401

COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: THE PERSONS whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND NECESSARILY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION IN THEIR FREE AND VOLUNTARY ACT, AND IN THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USE AND PURPOSES THEREIN SET FORTH.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 NORTH HAWTHORNE AVENUE

HARRISBURG, ILLINOIS 60634

RECORDED IN COOK COUNTY, ILLINOIS

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO. _____

BORN TO:
JOEL & SYLVIA ZARCO
6875 HAWTHORNE LANE
HANOVER PARK, IL 60103

REG#4 008 614

J. B. S. J.

"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public State of Illinois
My Commission Expires March 30, 1998

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A large, semi-transparent watermark is angled diagonally across the page. The text "Property of Cook County Clerk's Office" is written in a bold, sans-serif font. The word "Property" is at the top left, "Cook County" is in the middle, and "Clerk's Office" is at the bottom right.

DEPT-OT RECORDING
T-60014 TRAIN 3088 U5V0784 06334500
30884-494-032491
COK COUNTY RECORDER