

UNOFFICIAL COPY

94577542

LASALLE TALMAN BANK, F.S.B.

945775-12

RELEASE OF MORTGAGE

Loan No. 322022-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

9/16/8172

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Revoke, Convey, Release and Quit-Claim unto THOMAS R. GUIBORD, DIVORCED NOT SINCE REMARRIED AND NANCY L. CLARK, DIVORCED NOT SINCE REMARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92/06550 to the premises therein described to wit:

LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2095 07/01/94 13:16:00
#1086 # AR *-94-577542
COOK COUNTY RECORDER

Property Address: 15743 PAXTON AVENUE, TINLEY PARK, ILLINOIS 60477
Permanent Index No: 21-25-104-036-1004

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 20, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: Dorely Shacora
Loan Servicing Officer

By: James M. Dolan
Loan Servicing Officer

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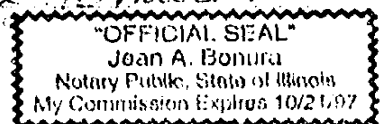
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
James M. Dolan/V. KLINE
LASALLE TALMAN HOME MORTGAGE CORPORATION
4243 North Halton Avenue
Northridge, Illinois 60634

Jean A. Bonura
NOTARY PUBLIC



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
THOMAS R. GUIBORD C/O MARTY MC NALLY
16327 S. PULASKI ROAD
MARKHAM, ILLINOIS 60426

23/19

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UNIT 2-S AND P-5 IN MOUNT LEINSTER VI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 26 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 90388595.

COOK COUNTY RECORDER
1088 : 2-2-22 N 24 S
140014 TRAM 2022 03/18/20
DEPT-01 RECORDING
02.53.20

Property of Cook County Clerk's Office

94577512

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INDEXED
SERIALIZED
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