

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL MORTGAGE COMPANY, INC.

94577556

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for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

STANISLAW LATON AND ANNA LATON, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE BANK LAKEVIEW

bearing date the 26TH day of MAY, A. D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89249685

and through mesne assignments

of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC. by a signment dated MAY 26, 1989, and recorded in said County and State in

Book of Records on Page as Document 89249686, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/3/92 RECORDED AS DOCUMENT NO. 92389812 IN COOK COUNTY, ILLINOIS.

LOT 26 IN BLOCK 3 IN CHRISTMAN AND BRADINGER'S ADDITION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT TAX NO.: 13-05-419-009 PROPERTY ADDRESS: 5719 N MARKHAM, CHICAGO, IL 60616

DEPT-01 RECORDING \$31.50 T#0014 TRAN 2096 07/01/94 13:25:00 \$1102 AR *94-577556 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

16TH day of JUNE, A. D. 19 94

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION H. KLODZINSKI

LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: PAMELA TAYLOR, ASST. VICE PRESIDENT MORTHY SKORON, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of ILLINOIS
County COOK

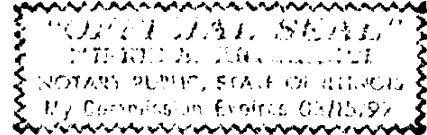
MINNIE A. ANTON, CC

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASST. VICE PRESIDENT,
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and DOROTHY SKOWRON, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such
AVP and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 16TH day of JUNE 1994

Minnie A. Antonacci

Notary Public



Property of Cook County Clerk's Office



Mail to
STANLEY LATON
5719 N. MARSH
CHICAGO IL 60646

Box _____
94577556
SATISFACTION OF
MORTGAGE

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