## UNOFFICIAL COPY

FMC #: 0006776120 NAME: VINCENT WALKER P/O DATE: 02/09/1994

AFTER RECORDING, FORWARD TO:

RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by VINCENT WALKER THELMA A WALKER	The second
to UNIVERSAL MORTGAGE CORPORATION	
dated <u>December 16th</u> , 19 <u>86</u> , and recorded on <u>12/22/1986</u>	In Martage Person
, page, and or Instrument # 866	<del></del>
records in the office of the Recorder of COOK County, ILL	
more particularly described as follows, to wit:	INOTS
THE EAST 49.3 FEET OF LOTS 15 AND 16 IN BLOCK 2 IN MERRIL LAI ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIRANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,	E WEST 1/2 OF
TAX I.D. NUMBERS 1/-13-214-038 1801 LYONS STREET EVANSTON, ILLINOIS 602/3	
. T#0014	RECORDING \$23.50 TRAM 2100 07/91/94 14:25:00 AR *-94-577650
	COUNTY RECORDER
IN WITNESS WHEREOF, the undersigned has hereun set its corporate hand and se officers, they being thereto duly authorized, this <u>19th</u> day of <u>April</u> ,	aal by its proper 19 <u>94</u> .
By Whet Case  1973  By Whet Case  GILBERT CASE  MORTGAGE OFFICER  By PEGGY CASE  Its MORTGAGE OFFICER  Its MORTGAGE OFFICER	y
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST	RECORDER OR THE
State of WISCONSIN ) County of MILWAUKEE )	100
Before me, the undersigned, a Notary Public in and for said County and State this 19 94, personally appeared GILBERT CASE PEGGY CASEY , the MORTGAGE OFFICER MORTGAGE OFFICER	9th day or April and and respectively, of
FLEET MORTGAGE CORP.	**************************************
who as such officers for and on its behalf acknowledged the execution of the forego	sing Instrument.
Witness my hand and Notarial Seal  My commission expires:  Notary Public  ANN M CIMINO	muno-
THIS INSTRUMENT PREPARED BY:	NCENT WALKER 01 LYONS ANSTON, IL 60201 IL REL3

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