

UNOFFICIAL COPY

RELEASE OF MORTGAGE

94577668

KNOW ALL MEN BY THESE PRESENTS

That NORTHERN TRUST BANK/O'HARE N.A. a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, IL, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

94577668

Thomas A. Weaver and Jennie L. Schumann, husband and wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of April 17, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on May 7, 1993, as Document Number 93346348, in, on or to the premises therein described as follows, to-wit:

See Attached Exhibit "A"

Commonly known as 316 S. Cumberland Ave., Park Ridge, IL

94577668

REALTY TITLE, INC.
ORDER # 41743

DEPT-01 RECORDING \$23.50
T90014 TRAN 2100 07/01/94 14:28:00
#1214 AR #-94-577668
COOK COUNTY RECORDER

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF NORTHERN TRUST BANK/O'HARE N.A. has hereunto caused its corporate name Northern Trust Bank/O'Hare to be set by its authorized officer, this date May 2, 1994

09-35-306-057 & 09-35-306-060
Permanent real estate tax index number

By

James A. Braasch
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
Northern Trust Bank/O'Hare N.A.
Patricia Freeman
1501 Woodfield Rd.
Schaumburg, IL 60173

STATE OF ILLINOIS) ss.
County of Cook)

I, Patricia A. Freeman, a Notary Public in and for said County, in the State of Illinois, do hereby certify that James A. Braasch, Vice President of Northern Trust Bank/O'Hare N.A., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of

"OFFICIAL SEAL"
Patricia A. Freeman
Notary Public, State of Illinois
My Commission Expires 9/2/96

for the uses and purposes therein set forth.
Given under my hand and Notarial Seal, this date

Patricia A. Freeman

My Commission Expires

5-2-94

23.50
J

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PARCEL 1:

A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE IN A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE AT A POINT WHICH IS 150 FEET (MEASURED ALONG THE EAST LINE OF CLIFTON AVENUE) NORTH OF THE INTERSECTION OF THE EAST LINE OF CLIFTON AVENUE WITH THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AFORESAID; THENCE EAST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN MIDWAY BETWEEN THE EAST LINE OF CLIFTON AVENUE AND THE WEST LINE OF CUMBERLAND AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 15.84 FEET MORE OR LESS, TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF CUMBERLAND AVENUE, AT A POINT 150 FEET (MEASURED ALONG THE WEST LINE OF CUMBERLAND AVENUE) NORTH OF THE INTERSECTION OF THE WEST LINE OF CUMBERLAND AVENUE WITH THE SOUTH LINE OF THE ABOVE DESCRIBED NORTH 20 RODS; THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF CUMBERLAND AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS, TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 137 FEET EAST (MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF CLIFTON AVENUE; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 15.87 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT COMMENCING AT A POINT 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE AND 146.90 FEET SOUTH OF THE SOUTH LINE OF BELLE PLATNE AVENUE; THENCE SOUTH 5.87 FEET; THENCE EAST 50 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF CUMBERLAND AVENUE, A DISTANCE OF 5.87 FEET; THENCE WEST ON A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE TO THE PLACE OF BEGINNING) IN SAID SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PARCEL OF LAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 150 FEET NORTH OF THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35, WITH A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 130 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 50 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 130 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

TAX I.D. #: 09-35-306-057 (AS TO PARCEL 2&3)

09-35-306-060 (AS TO PARCEL 1, AND OTHER PROPERTY)

A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 155.53 FEET NORTH OF THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS AFORESAID WITH A LINE 160 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 57 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 50 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 56.99 FEET, THENCE NORTH 50 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



THOMAS A. WEAVER

616 S. CUMBERLAND AVE.
PARK RIDGE, IL

9-15-75
9-15-75

9-15-75