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OAKBROOK TERRACE, IL

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MMS 420(08/90R)

For good and valuable consideration Suburban Bank OF ROLLING MEADOWS does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 28th day of June made by ABNER G. SORROWS and DENTSE SORROWS, HUSBAND AND WIFE 94577681 $\stackrel{\text{to}}{\sim}$ and all its right, title, and interest to the premises therein described as follows: LOT 23 IN POPLAR PARK THIRD ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1954 AS DOCUMENT 15973627, BEING A SUBDIVISION OF THAT PART OF LOT 3 IN THE SUBDIVISION OF (EXCEPT THE EAST 770 FEET THEREOF) THAT PORTION LYING NORTH OF THE SOUTH 20 ACRES OF THAT PART LYING BAST OF THE CENTER LINE OF RIEGEL ROAD (AS SAID ROAD WAS HERETOFORE LAID OUT BY HIGHWAY COMMISSIONERS OF BLOOM TOWNSHIP) OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT A TERROP RECORDED IN THE RECORDER'S OFFICE ON JULY 8, 1922, AS DOCUMENT 756748%, ALL IN COOK COUNTY, ILLINOIS. TAX ID #: 12-05-106-034 VOL. 1400 HILLVIRW HOMBWOOD ILLINOIS 60430 which said Mortgage is in the State of T office of the in the RECORDER'S AS Document Number County of COOK 94577680 Together with the principal note therein described and the money due or to become due the too with the interest, unto said MIDWEST MORTGACIE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgag 2. SUBURBAN BANK OF ROLLING METOURS In Witness Thereof, has executed this instrument by its duly authorized officers and one caused its Corporate seal to be here day of June affixed, this 28th 10 SUBDICIAN DAME OF ROLLING MEADOWS (SEAL) Potor B. Klanotta Sentor Vice Provident Authorized Signature James W. Garleton Assistant Vice President Type name and title STATE OF ILLINOIS) :1:1 COUNTY OF COOK _the undersigned_. , a Notary Public in and for said County and State, do hereby certify that the above Peter B. Kinnella James W. Carleton named and the above Named of SHMIRRAN HANK. OF ROLLING MEADOMS.

are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and delivered said instrument as the free and soluntary act of and as their own free and voluntary act as _____ Senfor Vice President CORPORATION. and ASIM LECTIFE Vice President respectively, by authority of the floard of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instances in the corporate seal of said corporation. My Commission Expires This instrument prepared by and PATRICIAL SEAL"

PATRICIA MARAULO

NODO PUBBO, STABO OF PUBBO

REPORT return recorded document to: JENNIERR FORTNER MIDWEST MORTGAGE SERVICES, INC. My Commission Expires 5/28/96 1901 SOUTH MEYERS ROAD, SUITE 300

UNOFFICIAL COPY

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Property of County Clerk's Office