

UNOFFICIAL COPY

PREPARED BY:

CHERYL MUIR
COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO
COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
ATTN: POST CLOSING

LOAN#

ITI
BOX 97

94577871

94577871

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DEPT-01 RECORDING \$23.00
BANK UNITED OF TEXAS FSB T#0011 TRAN 2749 07/01/94 13:36:00
#2077 RV *-94-577871
COOK COUNTY RECORDER

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 24, 1994
executed by

MARIA D. GARCIA MARRIED TO ANTON CALDERON AND JOSE A. GARCIA,
AN UNMARRIED MAN

to MORTGAGE CONNECTION COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4433 WEST TOUHY, SUITE 510, LINCOLNWOOD, ILLINOIS 60646

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records, State of _____

described hereinafter as follows:

LOT 2 IN BLOCK 2 IN FULLERTON AVENUE MANOR, A SUBDIVISION OF
THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 13-29-406-032

94577871

Commonly known as: 2724 N. PARKSIDE AVENUE CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 24, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JULIO GONZALES
known to me to be the PRESIDENT
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Michael G. Borta

My Commission Expires _____

COOK County,
OFFICIAL SEAL
MICHAEL G. BORTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP FEB. 6, 1996

MORTGAGE CONNECTION COMPANY

BY: Julio Gonzales
ITS: PRESIDENT

BY:
ITS:

WITNESS:

23.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

INTERCOUNTY TITLE
NW S1405471
S1405471
M11

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UNOFFICIAL COPY

15877810

Property of Cook County Clerk's Office

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