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GEORGE E. COLE  
LEGAL FORMS

FORM NO. 836  
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
T#0011 TRAN 2747 07/01/94 10:49:00  
#1928 + RV \*-94-577223  
COOK COUNTY RECORDER

94577223

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SAS - A DIVISION OF INTERCOUNTY

KNOW ALL MEN BY THESE PRESENTS, That Corporate America Federal Credit Union, 970 Oaklawn, Suite 102, Elmhurst, Illinois 60126 of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and GIFT CLAIM unto John and Patricia Sz wajkowski (NAME AND ADDRESS) 370 East Whitehall, Northlake, Illinois 60164 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11. day of May 19 92 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 92328088, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

94577223

LOT 33 IN BLOCK 26 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS), THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 10 NORTH RANGE 12, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten signature of John Sz wajkowski

together with all the appurtenances and privileges there to belong or appertaining  
**JOHN SZ WAJKOWSKI**

Permanent Real Estate Index Number(s): 12-32-412-033  
Address(es) of premises: 370 E WHITEHALL, NORTHLAKE, ILLINOIS 60164

Witness hand and seal, this 14th day of June 1994

Handwritten signature of Patricia Sz wajkowski (SEAL)  
Handwritten signature of John Sz wajkowski (SEAL)

Handwritten initials 23ec

This instrument was prepared by CAPCU 970 Oaklawn, Suite 102, Elmhurst Il. 60126 (NAME AND ADDRESS)

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RELEASE DEED

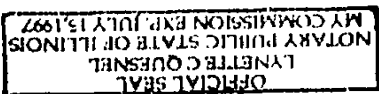
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS



Commission Expires 7-13-97  
[Signature]  
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SAM L. GRIFFIN Regionally known to me to be the Regional Manager of Corporate American Fed. S.U. personally known to me to be the Manager of Illinois corporation, and Allison Rubale personally known to me to be the Regional Manager and Secretary they and severally acknowledged that as such Regional Manager and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of June 1994

STATE OF Illinois  
COUNTY OF DuPage  
SS: \_\_\_\_\_

Property of Cook County Clerk's Office  
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