

UNOFFICIAL COPY

CHARLES F. FIEGEL
1827 S. WILSON
MARKHAM, IL. 60426

94577302

Release of Mortgage by Corporation

94577302

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER A. GILLOTT AND JEANINE E. GILLOTT, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of September, 1989 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 89480694 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 89480695 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SIGNATURE
CIT

LEGAL DESCRIPTION ATTACHED:

DEPT-01 RECORDING \$27.50
T#0014 TRAN 2086 07/01/94 08:37:00
00845 AR #--94-577302
COOK COUNTY RECORDER

Permanent Index Number: 23-06-200-056

Common Address: 9049 S. Maple Avenue, Hinsdale, IL 60521

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 9th day of June, 1994

HARRIS TRUST AND SAVINGS BANK

BY Linda J. New
ASSISTANT VICE PRESIDENT

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.50
7/1

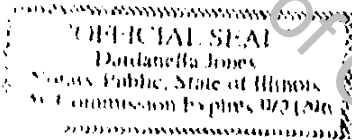
STATE OF ILLINOIS)

COUNTY OF COOK)

UNOFFICIAL COPY

I, Dardanella Jones Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of June, 1996

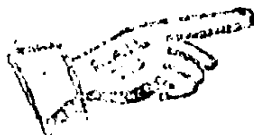


Dardanella Jones

Dardanella Jones, NOTARY PUBLIC

LOT 4 IN PEAR ORCHARD SUBDIVISION, A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 THAT LIES NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD AND EAST OF A LINE THAT IS PARALLEL TO AND 760.60 FEET EAST OF THE WEST LINE OF THE SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 6. ALL IN TOWNSHIP 27 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1946 AS DOCUMENT 13841226, IN COOK COUNTY, ILLINOIS.

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Mail To:
Charles Legiel
16327 So Pulaski
Markham IL
60126

Notary's Office